

The American Rescue Plan Act provides the Boone County Commission with \$4,167,771 in direct federal aid to assist our community in its recovery from the COVID-19 pandemic. Boone County received the first round of funding, approximately \$2 million, in 2021 In general, the American Rescue Plan Funds can be used to respond to the ongoing COVID-19 pandemic, to replace lost public revenues, to support economic stabilization, and to make necessary investments in water, sewer, public health and broadband infrastructure. For additional information please see ARP State and Local Rules.¹

Please complete the application below in its entirety. You may attach additional pages if needed. Once submitted this application and any supporting document is considered a public record and will be made available to the public and media upon request.

PLEASE CERTIFY THAT YOU HAVE REVIEWED THE US TREASURY GUIDELINES REGARDING THE ELIGIBLE USES OF AMERICAN RESCUE PLAN STATE AND LOCAL RECOVERY FUNDS

Section One: Contact information

Name:

Madison	Volunteer	Fire	Departuin7

Address:

#1 Firehouse square Madison, bu 25130

Website, if applicable:

NA

Phone number:

304-369-1021 /304.369-1022

¹ https://home.treasury.gov/policy-issues/coronavirus/assistance-for-state-local-and-tribal-governments/state_and-local-fiscal-recovery-funds

Email address:

jtq329 HOTMail. com

Section Two: Project Summary

Please provide a narrative overview or summary of your proposal, including but not limited to the following:

- 1. Brief description of the proposal
- 2. Purpose and key anticipated outcomes
- 3. Individuals or communities served
- 4. How the COVID-19 pandemic has necessitated this request
- 5. Amount of funding requested
- 6. Amount of any bids or cost estimates received to date, if applicable
- 7. Amount and source of matching funds raised or committed by your organization
- 8. How ARP funds, if awarded, will be used
- 9. How long it will take you to complete the project if awarded funding

1) Mad ison volunter fire Dept. is proposing to purchase NEW EXTRICATION TOOLS TO REPLYCE A SET OF TOOLS THAT ALL OVER 25 YEARS old. 1 The New 700Ls Requested Are much more stronger whom being usual for EXTERMINE / RESCUE OF U/GIAS of 4 scidings, The Requested Tools of BATTOM DOWERS And make Ablow for Usage in greas where The RESEVE TRUCK MAY NOT be Able to ACCESS. Such as Off Nord ATU, WIN UTV ACCIDENT. That Art will off of Roadway ALESS. (3) Madison Fire Department Responce 4 rea 45 well as they ortion Area in Booke county if Bequested to Respond The covid -19 Pandemic has RESTRICTED CITIZONS OF TO ACTIVITIES They can be acrive you engaged in, However Miding ATV or UTV. in lunys of social Distancing, if There is a accident the roots can he placed on the UTV The Department cut nearly Maspones with an would allow for extrict the 700's to be used to nessure victims 54 Me And long mill be out for the bouchase of the were extricution so Tools will be ordered as soon as we are notified we have Recieved function, 1765 unithoun it The manufacture will have the zooks in 570cil or 44ve 70 be manufactured

Section Three: Proposal details

1. Please describe the problem or need which your project seeks to address.

CUPTERT 70065 ATO WEATHER THAN THE SET BEING REQUESTED, NEWER URHILLES AMOUNTED COMPLETE EXTENSESTED AS WILL US AT THE PRESINT TIME IF THE TRUCK CHANCE ACCESS THE MCCICKAT WE ARE LIMITED AS TO YOU WE CAN PREFORM BY EXTRICATION

2. Please describe goals and expected outcomes of your proposal.

Souls of Outlant can be summed up by Being Hole to Access
UICTIMS of ACCIONTS ENSIET WITH The EXTRICATION TOOLS
REGIONAL Requested. With the BATTOTY powered Tools the extrionation
Can be preformed in very Remote Locations such as on a
Harfield & Microy Trail or Other Memore a reals of the
Column

3. Please provide your project timeline, e.g., if funded when the project or proposal be fully implemented

Less 74an 6 Months

4. Please provide your total proposed budget.

47, 131.00 97 The Time The Quote Las Receival

5. Please list any partners in this proposal, and the partner's role and your relationship with them.

NIA

6. Please describe your plan for sustainability of the project or initiative after the grant award has been exhausted.

Madison bolonites fire Department will maintiful The Tools
After being received. As well as we will have all extricution
tools serviced by a Dealer certified service tech

Section Four: Organization information

1. Please provide your organization's mission statement.

To provide fire + RESE'VE protection to the citizens of Books county

Describe the history of your organization, tell us about your current programs and activities.

Madisor UFD was ESTABLISHED Approximately in 1946 und has continued to serve CITIZERS OF BOOKE AND SUrroundies COUNTIES to the present clate. And currently provide fire And Rescus protection to the CITIZERS, Madisor UFD Also Provides fire safety to the community by Joins to Local schools and conducting fire suffery talles & Demo's with 57 values from 16 inderganded to 1465 School Level

3. Please describe three significant accomplishments of your organization.

MARISON UFO has Accomplished Several protects such 43

Up Paria Schais, New communication equipment, And

Maintaining Volunteens who Respond to May Type of Emerschesps

within Books County

4. Please list your Owner(s), Board of Directors, senior staff members, or other key members of your organization:

Chief John Adams, 455:57 chiefs Joey Smith, Josh Brown,
CAPTHINS TERMI-BUTY, Joey Linville, Lieutenants Chais Malcoab, chais Lester
Bound of Directors, president Robert Carrico, Vice president Joey Chuille
Bound member John Scott Abennaly And Bethel Malcoab
Treasurer Term Buty

Please list the staff involved with this project and describe their roles and responsibilities:

5 Anne	45	previous
8		
*		

6. Please upload/attach the following financial documents, if applicable: cash flow statement for applicant's most recent fiscal year, two years of audited financial statements, current operating budget. If the applicant has not been audited, please include an unaudited balance sheet and income statement as prepared by the applicant.

Book county commission

7. List any federal, state, local or private grant awards or funding received in the last three years and the current status of those funds. If your organization has previously received funds from Kanawha County, please list the amount, nature of the project(s) and current status of the funding and project(s).

Muchison UFD has been almended monies with other Books county
Fire Departments in the MAST Years, And All But Dat grant is
Closed out, And This sman wish he closed out within This
Year

8. If you have made application for funding for this project from other sources (city, state, private or non-profit organizations) please list the same here.

NO

Section Five: Impact of the COVID-19 Pandemic

 Please explain the impact of the COVID-19 pandemic and how it relates to your request, e.g., reduction in services, closures, increased costs, impacts to the community.

COULD 19 has impacted madison UFD, by Increasing the Calls for
Medical Calls, And at our point we did Not conduct weetly, mertuany
TO THY TO Reduck the Mist of exposure to the Anchbers. As everyour
linews since could has stantal pretty much everything has went up;
Cost clut to factories closing as well as fucl eost Misies, the
Madison UFO Can not Really do a Reduction in Samuice But Stace
The outbreast the public is not as will ful to Join the department
So there is less members to complite the Same Tassics as we

If you are requesting lost revenue due to COVID-19, provide that information here. Attach documentation sufficient to verify your request.

NO

3. How will ARP funding, if awarded, aid in the recovery from the COVID-19 pandemic?

The Tools Requested are lighter it weight But Stronger it the perfermance of the THSILS they have used for so it will reduce futigue with firefrequents who have openations the tools,

Section Six: Supplementary information

1. Please enter at least one third-party reference.

Jodie Beckert, Jelf WATKINS
 Please include any supplementary information or documentation (such as letters of support, newspaper articles, etc.) which you feel will be essential to the County's review.

Signature: foll >//

Name (Print): John 7 Melans

Title: Chief

Date: 01-31-2022

➤ How to Submit an ARP Application to Boone County?

You may email it to pwhite@boonecountywv.net or mail to: Boone County Commission, Attention County Administrator 206 Court St.

Madison, WV 25130.

For questions, call 304-369-7301 or email_pwhite@boonecountywv.net