



The **American Rescue Plan Act** provides the Boone County Commission with \$4,167,771 in direct federal aid to assist our community in its recovery from the COVID-19 pandemic. Boone County received the first round of funding, approximately \$2 million, in 2021. In general, the American Rescue Plan Funds can be used to respond to the ongoing COVID-19 pandemic, to replace lost public revenues, to support economic stabilization, and to make necessary investments in water, sewer, public health and broadband infrastructure. For additional information please see ARP State and Local Rules.¹

Please complete the application below in its entirety. You may attach additional pages if needed. Once submitted this application and any supporting document is considered a public record and will be made available to the public and media upon request.

☐ PLEASE CERTIFY THAT YOU HAVE REVIEWED THE US TREASURY GUIDELINES REGARDING THE ELIGIBLE USES OF AMERICAN RESCUE PLAN STATE AND LOCAL RECOVERY FUNDS

Section One: Contact information

Name:

RACINE VOL FIRE DEPT

Address:

400 VOL ST.
RACINE WV 25165

Website, if applicable:

Phone number:

304-837-7482

¹ <https://home.treasury.gov/policy-issues/coronavirus/assistance-for-state-local-and-tribal-governments/state-and-local-fiscal-recovery-funds>

Email address:

RACINE400VFD@GMAIL.COM

Section Two: Project Summary

Please provide a narrative overview or summary of your proposal, including but not limited to the following:

1. Brief description of the proposal
2. Purpose and key anticipated outcomes
3. Individuals or communities served
4. How the COVID-19 pandemic has necessitated this request
5. Amount of funding requested
6. Amount of any bids or cost estimates received to date, if applicable
7. Amount and source of matching funds raised or committed by your organization
8. How ARP funds, if awarded, will be used
9. How long it will take you to complete the project if awarded funding

WE ARE ASKING TO PURCHASE ALL BAND PORTABLE RADIOS ALONG WITH CHARGERS, REMOTE SPEAKERS AND RADIO STRAPS. THESE ARE VHF HIGH BAND RADIOS TO HELP COMBAT THE HUGE PROBLEM WE HAVE ON THE BIG COAL AREA WITH COMMUNICATION. THE 8 (EIGHT) MOTOROLA APX 8000 ALL BAND PORTABLE MODEL 2.5 WOULD BE \$6,857.47 EACH, EIGHT (8) SINGLE UNIT CHARGERS AND REMOTE SPEAKER MICROPHONES AT A COST OF \$521.25 EACH. AND EIGHT (8) LEATHER RADIO STRAPS AT A COST OF \$67.88 EACH. THE TOTAL FOR THE PROJECT IS \$59,572.80. ONCE AWARDED THE MONIES IT WOULD BE A MATTER OF WEEKS TO ORDER AND HAVE RADIOS SHIPPED PLUS PROGRAMED.

Section Three: Proposal details

1. Please describe the problem or need which your project seeks to address.

DRAWDY TOWER IS DOWN AND HAS BEEN MOVED TO A TEMPORARY SITE AND WE AT RFD ARE RUNNING IN TO HUGE COMMUNICATION PROBLEMS TO CONTROL AND EASY OTHER.

2. Please describe goals and expected outcomes of your proposal.

COMMUNICATION TO EACH OTHER AND BOONE CONTROL.

3. Please provide your project timeline, e.g., if funded when the project or proposal be fully implemented

ONE MONTH

4. Please provide your total proposed budget.

\$59,522.80

5. Please list any partners in this proposal, and the partner's role and your relationship with them.

6. Please describe your plan for sustainability of the project or initiative after the grant award has been exhausted.

THE RADIOS WILL GO TO THE OFFICER'S AND DRIVER'S FIRST.

Section Four: Organization information

1. Please provide your organization's mission statement.

TO STRIVE TO SERVE THE COMMUNITY BETTER THEN THE DAY BEFORE.
TO PROMPTLY AND PROFESSIONALLY SERVE THE NEEDS OF OUR COMMUNITY WITH PRIDE.
THE RACINE FIRE DEPARTMENT WILL BE DEDICATED TO SAFETY SERVICES WITH THE HIGHEST
LEVEL OF INTEGRITY, COMMITMENT, TEAMWORK, AND COMMUNITY ENGAGEMENT.

2. Describe the history of your organization, tell us about your current programs and activities.

FOUNDED IN MARCH OF 1973

WE CURRENTLY HAVE 26 ACTIVE ON OUR ROSTER, WITH 3 BEING JRS.
WE HAVE RECENTLY SIGNED UP FOR RESCUE ONE TRAINING WHICH WILL HELP
EVERYONE ON THE DEPARTMENT GET TRAINING HOURS.

3. Please describe three significant accomplishments of your organization.

AWARDED GREEN CROSS AWARD IN THE STATE
AWARDED AMERICAN WATER GRANT
AWARDED BOONE COUNTY COMMUNITY FOUNDATION GRANT

4. Please list your Owner(s), Board of Directors, senior staff members, or other key members of your organization:

TRAVIS ELSWICK - PRESIDENT, JACKIE HAYES - VP, JOE MCCORMICK - RECORDING SEC. ~~RENOVA HAYES - TREASURER~~
EDDIE VICKERS - FIN. SEC. SCOTT JUSTICE - TRUSTEE JILLIE BROWNING - TRUSTEE SEAN MUNDY - TRUSTEE
NICK BRATHER - CHIEF

5. Please list the staff involved with this project and describe their roles and responsibilities:

EDDIE VICKERS - ASST. CHIEF / FIN. SEC.
NICK BRATNER - CHIEF

6. Please upload/attach the following financial documents, if applicable: cash flow statement for applicant's most recent fiscal year, two years of audited financial statements, current operating budget. If the applicant has not been audited, please include an unaudited balance sheet and income statement as prepared by the applicant.

ALL AUDITS TURNED IN

7. List any federal, state, local or private grant awards or funding received in the last three years and the current status of those funds. If your organization has previously received funds from Kanawha County, please list the amount, nature of the project(s) and current status of the funding and project(s).

ALL AUDITS TURNED IN

8. If you have made application for funding for this project from other sources (city, state, private or non-profit organizations) please list the same here.

Section Five: Impact of the COVID-19 Pandemic

1. Please explain the impact of the COVID-19 pandemic and how it relates to your request, e.g., reduction in services, closures, increased costs, impacts to the community.

WE RENT OUT OUR ROOM FOR PARTYS AND SUCH AND WITH COVID GOING ON THERE HAS BEEN A BIG DIFFERENCE IN RENTALS THAT HAS HURT WHEN IT COMES TO PAYING THE UTILITIES.

WE ALSO STOPED RUNNING MED. CALLS AT THE BEGING OF COVID FOR THE RISK FACTOR BUT HAS SINCE WENT BALL TO RUNNING THEM.


2. If you are requesting lost revenue due to COVID-19, provide that information here. Attach documentation sufficient to verify your request.

3. How will ARP funding, if awarded, aid in the recovery from the COVID-19 pandemic?

Section Six: Supplementary information

1. Please enter at least one third-party reference.

2. Please include any supplementary information or documentation (such as letters of support, newspaper articles, etc.) which you feel will be essential to the County's review.

Signature: 
Name (Print): NICK C BRATCHER
Title: CHIEF
Date: 2/8/21

➤ How to Submit an ARP Application to Boone County?

You may email it to pwhite@boonecountywv.net or mail to: Boone County Commission,
Attention County Administrator

206 Court St.

Madison, WV 25130.

For questions, call 304-369-7301 or email pwhite@boonecountywv.net