

The American Rescue Plan Act provides the Boone County Commission with \$4,167,771 in direct federal aid to assist our community in its recovery from the COVID-19 pandemic. Boone County received the first round of funding, approximately \$2 million, in 2021 In general, the American Rescue Plan Funds can be used to respond to the ongoing COVID-19 pandemic, to replace lost public revenues, to support economic stabilization, and to make necessary investments in water, sewer, public health and broadband infrastructure. For additional information please see ARP State and Local Rules.<sup>1</sup>

Please complete the application below in its entirety. You may attach additional pages if needed. Once submitted this application and any supporting document is considered a public record and will be made available to the public and media upon request.

CI PLEASE CERTIFY THAT YOU HAVE REVIEWED THE US TREASURY GUIDELINES REGARDING THE ELIGIBLE USES OF AMERICAN RESCUE PLAN STATE AND LOCAL RECOVERY FUNDS

Section One: Contact information

Name:		
Spruce River VFd		
Address:		
Po Box 99 Jeffrey, WV 25114		
Website, if applicable:		
Phone number:		
3043694761		

https://home.treasury.gov/policy-issues/coronavirus/assistance-for-state-local-and-tribal-governments/state-and-local-fiscal-recovery-funds

Email address:				
sprucerive	rvfd500@outlo	ok.com		
		Section Two: Project Summa	ry	
	narrative over	view or summary of your propose	al, including but not limited to	
following:	cription of the	proposal		
2. Purpose	and key anticip	pated outcomes		
40.	s or communi			
		demic has necessitated this requ	est	
	<ul><li>5. Amount of funding requested</li><li>6. Amount of any bids or cost estimates received to date, if applicable</li></ul>			
7. Amount and source of matching funds raised or committed by your organization				
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## Section Three: Proposal details

1. Please d	escribe the problem or need which your project seeks to address.
	Replace the old and outdated equipment
2, Please d	lescribe goals and expected outcomes of your proposal.
	provide your project timeline, e.g., if funded when the project or proposal implemented
	directly after the funds become available

Please provide your total proposed budget.
see attached
<ol> <li>Please list any partners in this proposal, and the partner's role and your relationship with them.</li> </ol>
Please describe your plan for sustainability of the project or initiative after the grant award has been exhausted.
Section Four: Organization information
Please provide your organization's mission statement.
to provide fire and rescue protection

Descri activiti	be the history of your organization, tell us about your current programs and es.
3. Please	e describe three significant accomplishments of your organization.
	e list your Owner(s), Board of Directors, senior staff members, or other key bers of your organization:
	e list the staff involved with this project and describe their roles and onsibilities:

6.	Please upload/attach the following financial documents, if applicable: cash flow statement for applicant's most recent fiscal year, two years of audited financial statements, current operating budget. If the applicant has not been audited, please include an unaudited balance sheet and income statement as prepared by the applicant.
7.	List any federal, state, local or private grant awards or funding received in the last three years and the current status of those funds. If your organization has previously received funds from Kanawha County, please list the amount, nature of the project(s) and current status of the funding and project(s).
8.	If you have made application for funding for this project from other sources (city, state, private or non-profit organizations) please list the same here.

## Section Five: Impact of the COVID-19 Pandemic

1.	Please explain the impact of the COVID-19 pandemic and how it relates to your request, e.g., reduction in services, closures, increased costs, impacts to the community.
2.	If you are requesting lost revenue due to COVID-19, provide that information here. Attach documentation sufficient to verify your request.

3. How will ARP funding, if awarded, aid in the recovery from the COVID-19 pandemic?

1. Please ent	Section Six: Supple er at least one third-party	reference.
Please inc of support County's r	, newspaper articles, etc.)	formation or documentation (such as letters which you feel will be essential to the
Please	See Attached	Documents.
Signature:	Judolas you Caddock	
Name (Print): _/ Title:	you Caddock	
Date: 1-28-	22	