OFFICIAL NONPARTISAN BALLOT

| Boone County, WV | Primary | Election | May 14, | 2024 |
|---|---|--|--|--|
| OFFICIAL LEVY BALLOT | | OFFICIAL LEVY BALLOT | | |
| BOARD OF EDUCATION LEVY PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED A. County salary supplements for all professional and service personnel, including the 1984 county supplement, and associated fixed costs B. Employee salaries, and fixed employee costs, that are paid exclusively from local funds for employees \$2,604,262 | | and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; provides however, that the total of all such reductions shall not exceed the amou of such collection shortfall each year and; provided, further, that if any such reduction for one or more of the above-state purposes is necessary, then subject to downward adjustments (if any) required to b made for any fiscal year under W. Va. Code §18-9B-8, the funds allocated for Purpose A set forth in the chart above shall be the last purpose considered by the Board for a reduction in funds in the event of the state of the st | | year ovided, amoun f any ed to be |
| outside and above the State Aid Formula C. Instructional supplies and equipment | \$110,000 | a shortfall. INSTRUCTIONS TO VOTERS Those favoring | g the renewal of the | |
| D. Support the provision of free meals for all students | \$100.000 | additional levies shall mark FOR THE LEVIES the additional levies shall mark AGAINST THI | S. Those against ren E LEVIES. | ewal of |
| E. Textbooks, both hardcopy and/or digital, including course fees for students enrolled in dual credit courses | \$200,000 | ○ FOR THE LEVIES ○ AGAINST THE LEVIES | | |
| F. Transportation of students to athletic contests and other extra-curricular activities | \$55,000 | PUBLIC LIBRARY LE | VIES | |
| G. School safety and security initiatives | \$200,000 | The ballot shall be entitled "Primary Election t | o authorize additiona | al levies |
| H. Building operation, repair and maintenance | \$250,000 | for the fiscal years 2025, 2026, 2027, and 20 Boone County Public Libraries Additional Levi | 28 and for the purpo | se of der of |
| Capital improvements to existing schools and/or athletic facilities | \$200,000 | I the Boone County Commission entered on the | 30th day of Januar | у |
| New technology, replacement of dated technology, and expansion of technology infrastructure | \$100,000 | The additional levy shall be on Class II proper on Class III property one and two tenths cents property one and two tenths cents (1.20 cents | (1.20 cents); on CI | ents); lass IV |
| As noted above, the amounts set forth above are the avera amounts for each purpose. The actual amounts for each purpose. The actual amounts for each purpose. The actual amounts for each publicly vary from one fiscal year to the next. If any item in the above-stated purposes is declared unconstitutional or invalidation regislative action, then any affected funds will be among the remaining constitutional and valid itemized purp among the remaining constitutional and valid itemized purp. That the proposed additional rate of levy, in cents per \$100 value on each class of property, is as follows: Class I Property 22.95 cents Class II Property 45.90 cents Class II Property 91.80 cents Class IIV Property 91.80 cents Class IV Property 91.80 cents Class IV property 91.80 cents The Board will not issue bonds in connection with the approproposed increased levy. If additional State, Federal, private or other special funds be available to provide funding for any of the above-stated pur surplus funds are generated due to increased assessed val in either case the Board shall be authorized and empowere at the end of each fiscal year, during the term of the levies, any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advance aducational programs in Boone County, and other purpose the operation of Boone County Schools, in the discretion of Boch additional or surplus funds may be used either in substant addition to the funds obtained from the excess levy. In the event that the actual amount collected is less than the approximate annual amounts allocated for the above-stated any one or more fiscal years, the Board is hereby authorize | prose will elegated to distributed osses. of assessed oval of the elecome posses, or if uations, then do expend the surplus (if stated elecoment of all so pertinent to the Board, stitution for or elecomposes for electrons or | Instructions: Those favoring additional levy see purpose favored; those against such levy sele the purpose opposed For the Public Libraries Levy Against the Public Libraries Levy FIRE PROTECTION L The ballot shall be entitled "Primary Election to for the fiscal years 2025, 2026, 2027, and 202 Fire Protection Services and Equipment accor Boone County Commission entered on the 301 The additional levy shall be on Class II property ten and four ten on Class IV property ten and four tenths cents Instructions: Those favoring additional levy sel purpose favored; those against such select mathe purpose opposed For the Fire Protection Levy Against the Fire Protection Levy | EVY a authorize additiona 8 and for the purpos ding to the order of i th day of January, 2(y five and two tenths enths cents (10.40 co (IO.40 cents). ect "For the Levy" for | " for al levies se of the 024." s (5 ents); |
| | | LEVIES WILL EVERY BAI | | ٧ |
| 3 | | | | |

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OFFICIAL LEVY BALLOT

SENIOR CITIZENS' NUTRITION PROGRAM

The ballot shall be entitled "Primary Election to authorize additional levies for the fiscal years 2025, 2026, 2027, and 2028 and for the purpose of Boone County Senior Citizens' Nutrition Program according to the order of the Boone County Commission entered on the 30th day of January 2024."

The additional levy shall be on Class II property six tenths (0.60 cents); on Class III property one and two tenths cents (1.20 cents); on Class IV property one and two tenths cents (1.20 Cents).

Instructions: Those favoring additional levy select "For the Levy" for the purpose favored; those against such levy select "Against the Levy" for the purpose opposed

- O For the Senior Citizens' Nutrition Program
- Against the Senior Citizens' Nutrition Program

EMERGENCY AMBULANCE SERVICE LEVY

"Instructions: Those favoring the additional levy, select "For the Levy" for the purpose favored; those against such levy, select "Against the Levy" for the purpose opposed.

"Primary Election to authorize additional levies in the amount of \$927,935 for the fiscal Years 2025, 2026, 2027, and 2028, and for the purpose of Providing and Maintaining Emergency Ambulance Service Only for the citizens of Boone County, West Virginia, according to the ORDER of the County Commission of Boone County entered on the 30th day of January 2024

"The additional levy per \$100 of assessed valuation shall be on Class II property 6.50 cents; on Class III property 13.00 cents; and on Class IV property 13.00 cents.

O For the Emergency Ambulance Service Levy

Against the Emergency Ambulance Service Levy

EVERY BALLOT

PUBLICATION Typ:04 Seq:0001 Spl:02

PUBLICATION NONPARTISAN BALLOT

Boone County, WV

Primary Election

May 14, 2024

OFFICIAL LEVY BALLOT

SPECIAL ELECTION LEVY

A special election to authorize additional levies for the fiscal years beginning July 1, 2025 until June 30, 2029, the total approximate amount being \$53,576.00 yearly includes: police protection \$18,751.60, street lighting \$10,715.20, street repair \$10,715.20 and street maintenance \$13,394.00 entered according to the Order of the Municipal Council, entered on the 9th day of February, 2024.

That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:

Class II

6.25 cents 12.5 cents 25 cents

Class IV

In the event the separate and aggregate assessed value of each class of taxable property within the Town of Danville increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$53,576.00 in any fiscal year.

For the Levies

Against the Levies

SPECIAL ELECTION LEVY **ONLY FOR DANVILLE** MUNICIPALITY

POLL CLERKS

POLL CLERKS

PUBLICATION Typ:04 Seq:0001 Spl:01

PUBLICATION BALLOT OF THE DEMOCRATIC PARTYBALLOT 1 OF 2

| Boone County, WV | Primary Election | May 14, 2024 | |
|--|--|--|--|
| INSTRUCTIONS TO VOTER | STATE TICKET | NONPARTISAN BALLOT OF ELECTION | |
| To vote you must darken the oval () completely next to the candidate or issue of your choice. | FOR ATTORNEY GENERAL (Vote for ONE) | OF JUDICIAL OFFICERS NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 9TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE) | |
| NATIONAL TICKET | C RICHIE ROBB South Charleston Kanawha Co. | STACY LYNN NOWICKI-ELDRIDGE Alum Creek Lincoln Co | |
| FOR PRESIDENT (Vote for ONE) | TERESA TORISEVA Wheeling Ohio Co. FOR STATE SENATOR | 0 | |
| Orange, CA | 7TH SENATORIAL DISTRICT (Vote for ONE) | Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE | |
| JASON MICHAEL PALMER Baltimore, MD | NO CANDIDATE(S) FILED | 9TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE) | |
| DEAN PHILLIPS Wayzata, MN STEPHEN P LYONS Damascus, MD | FOR MEMBER OF HOUSE OF DELEGATES 31ST DELEGATE DISTRICT (Vote for ONE) | JAY MICHAEL HOKE Branchland Lincoln Co | |
| JOSEPH R. BIDEN JR Wilmington, DE | NO CANDIDATE(S) FILED | | |
| FOR U.S. SENATOR (Vote for ONE) | FOR MEMBER OF HOUSE OF DELEGATES 32ND DELEGATE DISTRICT (Vote for ONE) | With-In, If Any NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE) | |
| ON BLANKENSHIP Sprigg Mingo Co. | Orgas Boone Co. | BOBBY R. HALE Madison Boone Co. | |
| ZACHARY SHREWSBURY Princeton Mercer Co. | NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS | O | |
| Ohio Co. | NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF | Write-in, If Any | |
| FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE) | APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE) HALEY BUNN | NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE) | |
| JIM UMBERGER Lewisburg Greenbrier Co | Charleston Kanawha Co. | RONALD G. SALMONS | |
| CHRIS BOB REED Charleston Kanawha Co | Write-in, If Any | Branchland Lincoln Co. | |
| STATE TICKET | NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF | Write-in, If Any | |
| FOR GOVERNOR (Vote for ONE) | APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE) CHARLES S TRUMP IV | NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE) | |
| STEVE WILLIAMS Huntington Cabell Co. | Berkeley Springs Morgan Co. | O MIKE MAYES | |
| | | Madison Boone Co. NEIL L. BYRNSIDE | |
| FOR SECRETARY OF STATE (Vote for ONE) THORNTON COOPER | Witte-In, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 | Madison Boone Co. | |
| South Charleston Kanawha Co. | (Vote for ONE) S. RYAN WHITE | Write-in, If Any | |
| FOR AUDITOR (Vote for ONE) | Charleston Kanawha Co. ELGINE HECETA McARDLE Wheeling Ohio Co. | NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE) | |
| MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co. | MYCHAL S. SCHULZ Charleston Kanawha Co. | O DANNY B. MOORE JR Danville Boone Co. | |
| FOR TREASURER (Vote for ONE) | 0 | 0 | |
| NO CANDIDATE(S) FILED | Write-in, If Any | Write-in, If Any | |
| FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) | | | |
| O DEBORAH STILES Parsons Tucker Co. | | VOTE BOTH SIDES | |
| POLL CLERKS | POLL CLERKS | PUBLICATION Typ:02 Seq:0001 Spl:01 | |

| COUNTY TICKET | |
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| FOR COUNTY COMMISSIONER | |
| (Vote for ONE) Not more than one resident of any | |
| magisterial district may be elected | |
| O BRETT KUHN Madison | |
| | |
| FOR PROSECUTING ATTORNEY (Vote for ONE) | |
| NO CANDIDATE(S) FILED | |
| FOR SHERIFF (Vote for ONE) | |
| CHAD BARKER Madison | |
| FOR ASSESSOR (Vote for ONE) | |
| ○ SCOTTY COOK Hewett | |
| FOR SURVEYOR (Vote for ONE) | |
| C LANTZ RANKIN Turtle Creek | |
| OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BOONE COUNTY BOARD OF EDUCATION | |
| NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1) | |
| CHARLES "CHUCK" GIBSON | |
| Van Dist. 2 | |
| Foster Dist. 3 | |
| STEVEN MORRIS Whitesville Dist. 1 | |
| 0 | |
| | |
| Write-in, If Any | |
| 0 | |
| | |
| Write-in, If Any | |
| OFFICIAL NONPARTISAN BALLOT | |
| FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE) | |
| ROGER O. MULLINS | |
| Foster Boone Co. | |
| 0 | |
| Write-in, If Any | |
| FOR CONSERVATION DISTRICT SUPERVISOR | |
| - UNEXPIRED TERM (Vote for ONE) | |
| MARLENE WOODS Hewett Boone Co. | |
| O DOME GO. | |
| Write-in, If Any | CONTINUE VOTING ON |
| \$ | BALLOT 2 |
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| | PUBLICATION |
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PUBLICATION BALLOT OF THE REPUBLICAN PARTY BALLOT 1 OF 2

| Boone County, WV | Primary Election | May 14, 2024 | |
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| INSTRUCTIONS TO VOTER To vote you must derken the evel (| STATE TICKET | NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS | |
| To vote you must darken the oval () completely next to the candidate or issue of your choice. | FOR SECRETARY OF STATE (Vote for ONE) | NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE) | |
| NATIONAL TICKET | O DOUG SKAFF JR. South Charleston Kanawha Co. | Charleston Kanawha Co. | |
| FOR PRESIDENT (Vote for ONE) | BRIAN WOOD Winfield Putnam Co. KEN REED | 0 | |
| RACHEL HANNA MoHAWK SWIFT Hagerstown, MD | Hedgesville Morgan Co. KRIS WARNER Charleston Kanawha Co. | Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF | |
| DONALD J. TRUMP Palm Beach, FL | FOR AUDITOR | JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE) | |
| O RYAN L. BINKLEY Dallas, TX | (Vote for ONE) | CHARLES S TRUMP IV Berkeley Springs Morgan Co. | |
| O DAVID STUCKENBERG Tampa, FL | Charleston Kanawha Co. | 0 | |
| NIKKI R. HALEY Kiawah Island, SC | CALEB L. HANNA Charleston Kanawha Co. | Write-in, If Any | |
| FOR U.S. SENATOR (Vote for ONE) | ERIC L. HOUSEHOLDER Martinsburg Berkeley Co. TRICIA JACKSON | NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 | |
| BRYAN BIRD | Harpers Ferry Jefferson Co. | (Vote for ONE) S. RYAN WHITE | |
| Beckley Raleigh Co. ZANE LAWHORN | FOR TREASURER (Vote for ONE) | Charleston Kanawha Co. ELGINE HECETA McARDLE | |
| Princeton Mercer Co. JIM JUSTICE Lewisburg Greenbrier Co. | Charleston Kanawha Co. | Wheeling Ohio Co. MYCHAL S. SCHULZ Charleston Kanawha Co. | |
| JANET McNULTY Martinsburg Berkeley Co. | FOR COMMISSIONER OF AGRICULTURE | O Nanciscon | |
| O BRYAN McKINNEY Inwood Berkeley Co. | (Vote for ONE) | Write-in, If Any | |
| O DON LINDSAY Lost River Hardy Co. | C KENT LEONHARDT Fairview Monongalia Co. | NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE | |
| Charles Town Jefferson Co. | O JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co. | 9TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE) | |
| FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE) | ROY RAMEY Lesage Cabell Co. | STACY LYNN NOWICKI-ELDRIDGE Alum Creek Lincoln Co. | |
| CAROL MILLER Huntington Cabell Co. | FOR ATTORNEY GENERAL (Vote for ONE) | | |
| DERRICK EVANS Prichard Wayne Co. | O JOHN "JB" McCUSKEY Charleston Kanawha Co. | Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE | |
| STATE TICKET | MIKE STUART South Charleston Kanawha Co. | 9TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE) | |
| FOR GOVERNOR (Vote for ONE) | FOR STATE SENATOR 7TH SENATORIAL DISTRICT (Vote for ONE) | JAY MICHAEL HOKE Branchland Lincoln Co. | |
| CHRIS MILLER | RUPIE PHILLIPS | | |
| Huntington Cabell Co. MITCH ROBERTS Poca Putnam Co. | FOR MEMBER OF HOUSE OF DELEGATES | Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF | |
| PATRICK MORRISEY Harpers Ferry Harpers Ferry Putnam Co. Putnam Co. | 31ST DELEGATE DISTRICT (Vote for ONE) | FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE) | |
| MAC WARNER Charleston Kanawha Co. | Chapmanville Logan Co. | BOBBY R. HALE Madison Boone Co. | |
| O MOORE CAPITO Charleston Kanawha Co. | FOR MEMBER OF HOUSE OF DELEGATES 32ND DELEGATE DISTRICT | 0 | |
| Calhoun Co. | (Vote for ONE) | Write-in, If Any | |
| | O JOSH HOLSTEIN Ashford Boone Co. | | |
| í | | VOTE BOTH SIDES | |
| | | TOTE BOTH GIBEO | |
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| OF JUDICIAL OFFICERS NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 | COUNTY BOARD OF EDUCATION |
|--|--|
| (Vote for ONE) RONALD G. SALMONS Branchland Lincoln Co. | NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1) |
| C LINCOIT CO. | CHARLES "CHUCK" GIBSON Van Dist. 2 |
| Write-in, If Any | SKIM DUTY Foster Dist. 3 |
| NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE) | STEVEN MORRIS Whitesville Dist, 1 |
| MIKE MAYES | - |
| Madison Boone Co. NEIL L. BYRNSIDE | Write-in, If Any |
| Madison Boone Co. | |
| 0 | Write-in, if Any OFFICIAL NONPARTISAN BALLOT |
| Write-in, If Any | OFFICIAL NONPARTISAN BALLOT |
| NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE) | FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE) |
| O DANNY B. MOORE JR Danville Boone Co. | ROGER O. MULLINS Foster Boone Co. |
| 0 | 0 |
| Write-in, If Any | Write-in, If Any |
| COUNTY TICKET | FOR CONSERVATION DISTRICT SUPERVISOR |
| FOR COUNTY COMMISSIONER (Vote for ONE) | - UNEXPIRED TERM (Vote for ONE) |
| Not more than one resident of any magisterial district may be elected | MARLENE WOODS Hewett Boone Co. |
| NO CANDIDATE(S) FILED | 0 |
| FOR PROSECUTING ATTORNEY (Vote for ONE) | Write-in, If Any |
| O DAN HOLSTEIN Madison | |
| FOR SHERIFF (Vote for ONE) | |
| CHET BURGESS Madison | |
| FOR ASSESSOR (Vote for ONE) | |
| O JOHN ABBOTT Madison | |
| FOR SURVEYOR (Vote for ONE) | |
| NO CANDIDATE(S) FILED | |
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| | CONTINUE VOTING ON BALLOT 2 |
| | PUBLICATION Typ:01 Seq:0001 Spl:01 |

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PUBLICATION BALLOT OF THE MOUNTAIN PARTY BALLOT 1 OF 2

| Boone County, WV | Primary Election | May 14, 2024 | |
|--|--|---|--|
| INSTRUCTIONS TO VOTER | STATE TICKET | NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS | |
| To vote you must darken the oval () completely next to the candidate or issue of your choice. | FOR MEMBER OF HOUSE OF DELEGATES 31ST DELEGATE DISTRICT (Vote for ONE) | NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE) | |
| NATIONAL TICKET | NO CANDIDATE(S) FILED | BOBBY R. HALE Madison Boone Co | |
| FOR PRESIDENT (Vote for ONE) | FOR MEMBER OF HOUSE OF DELEGATES 32ND DELEGATE DISTRICT (Vote for ONE) | Writein, If Any | |
| JILL STEIN Lexington, MA | NO CANDIDATE(S) FILED | NONPARTISAN BALLOT OF ELECTION OF | |
| FOR U.S. SENATOR | NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS | FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE) | |
| (Vote for ONE) | NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF | RONALD G. SALMONS Branchland Lincoln Co | |
| NO CANDIDATE(S) FILED | APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE) | O | |
| FOR U.S. HOUSE OF REPRESENTATIVES | HALEY BUNN Charleston Kanawha Co. | Write-in, If Any | |
| 1ST CONGRESSIONAL DISTRICT (Vote for ONE) | O random random | NONPARTISAN BALLOT OF ELECTION OF | |
| NO CANDIDATE(S) FILED | Write-in, If Any | MAGISTRATE - DIVISION 1 (Vote for ONE) | |
| STATE TICKET | NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF | MIKE MAYES Madison Boone Co | |
| FOR GOVERNOR | APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE) | NEIL L. BYRNSIDE Madison Boone Co | |
| (Vote for ONE) | CHARLES S TRUMP IV Berkeley Springs Morgan Co. | 0 | |
| CHASE LINKO-LOOPER Saint Albans Kanawha Co. | 0 | Write-in, If Any | |
| FOR SECRETARY OF STATE (Vote for ONE) | Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE | NONPARTISAN BALLOT OF ELECTION C MAGISTRATE - DIVISION 2 (Vote for ONE) | |
| NO CANDIDATE(S) FILED | COURT OF APPEALS - DIVISION 1 (Vote for ONE) | O DANNY B. MOORE JR Danville Boone Co | |
| FOR AUDITOR | S. RYAN WHITE Charleston Kanawha Co. | O BOOTE CO | |
| (Vote for ONE) | C ELGINE HECETA McARDLE Wheeling Ohio Co. | Write-in, If Any | |
| NO CANDIDATE(S) FILED | MYCHAL S. SCHULZ Charleston Kanawha Co. | COUNTY TICKET | |
| FOR TREASURER (Vote for ONE) | Write-in, If Any | FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected | |
| NO CANDIDATE(S) FILED | NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE | NO CANDIDATE(S) FILED | |
| FOR COMMISSIONER OF AGRICULTURE | 9TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE) | FOR PROSECUTING ATTORNEY | |
| (Vote for ONE) | O STACY LYNN NOWICKI-ELDRIDGE Alum Creek Lincoln Co. | (Vote for ONE) | |
| NO CANDIDATE(S) FILED | 0 | NO CANDIDATE(S) FILED | |
| FOR ATTORNEY GENERAL (Vote for ONE) | Write-In, If Any NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE | FOR SHERIFF (Vote for ONE) | |
| NO CANDIDATE(S) FILED | 9TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE) | NO CANDIDATE(S) FILED | |
| FOR STATE SENATOR 7TH SENATORIAL DISTRICT (Vote for ONE) | O JAY MICHAEL HOKE Branchland Lincoln Co. | FOR ASSESSOR (Vote for ONE) | |
| NO CANDIDATE(S) FILED | Write-in, If Any | NO CANDIDATE(S) FILED | |
| | | VOTE BOTH SIDES | |
| POLL CLERKS | POLL CLERKS | PUBLICATION Typ:03 Seq:0001 Spl:01 | |

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| KIM DUTY Foster Dist. 3 STEVEN MORRIS Whitesville Dist. 1 Write-in, If Any OFFICIAL NONPARTISAN BALLOT CONSERVATION DISTRICT SUPERVISOR (Vote for ONE) ROGER O. MULLINS Foster Boone Co. | COUNTY TICKET | |
|--|---|---------------------|
| OFFICIAL NONPARTISAN BALLOT OF ECTION OF MEMBERS OF RIE BOONE COUNTY BOARD OF EDUCATION CONTRIBAN BOARD OF EDUCATION CONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TVVO) dearman eligible to be elected from each didiric. Dist. 1 (1) bis. 2 (1) bis. 3 (1) CHARLES "CHUCK" GIBSON Van Dist. 2 (1) bis. 3 (1) CHARLES "CHUCK" GIBSON Dist. 2 (1) bis. 3 (1) Foster Dist. 3 STEVEM MORRIS Whitewalls Dist. 1 Whitewalls Boone Co. Foster Boone Co. Whitewall Flory CONSERVATION DISTRICT SUPERVISOR (Vote for ONE) MARLERE WOODS Boone Co. MARLERE WOODS Boone Co. Whitewall Flory Whitewall Flory CONSERVATION DISTRICT SUPERVISOR (Vote for ONE) MARLERE WOODS Boone Co. Whitewall Flory CONSERVATION DISTRICT SUPERVISOR (Vote for ONE) MARLERE WOODS Boone Co. Whitewall Flory CONSERVATION DISTRICT SUPERVISOR (Vote for ONE) MARLERE WOODS Boone Co. Whitewall Flory CONTINUE VOTING BALLOT 2 PUBBLICT 2 | | |
| CONTINUE VOTING BALLOT 2 Wither It Any With It Any Wither It Any With It Any | NO CANDIDATE(S) FI | ILED |
| (Vote For Not More Than TWO) dimm eligible to be elected from each trice Dist. 1 (1); Dist. 2 (1); Dist. 3 (1) HARAILES "CHUCK" GIBSON an Dist. 2 IMM DUTY oster Dist. 3 TSTEVEN MORRIS Whitesville Dist. 1 Wites in If Proy Wites in If Proy Wites in If Proy Wites in If Proy NOSERVATION DISTRICT SUPERVISOR (Vote for ONE) NOSERVATION DISTRICT SUPERVISOR (Vote for ONE) NOSERVATION DISTRICT SUPERVISOR (Vote for ONE) MORE IN IT PROY NOSERVATION DISTRICT SUPERVISOR (Vote for ONE) MORE IN IT PROY NOSERVATION DISTRICT SUPERVISOR (Vote for ONE) MORE IN IT PROY MORE IN IT PROY MORE IN IT PROY NOSERVATION DISTRICT SUPERVISOR (Vote for ONE) MORE IN IT PROY MORE IN IT PROY MORE IN IT PROY CONTINUE VOTING BALLOT 2 PUBLI | CTION OF MEMBERS OF | THE BOONE |
| CONTINUE VOTING BALLOT 2 CONTINUE VOTING BOORE Co. | (Vote For Not More Than Maximum eligible to be elected | TWO) d from each |
| Vinite William Programment Conservation District Supervisor (Vote for ONE) William Proy CONSERVATION DISTRICT SUPERVISOR - UNEXPIRED TERM (Vote for ONE) MARLENE WOODS Howell Proy William Proy CONTINUE VOTING BALLOT 2 | CHADI ES "CHIICK" CIDS | |
| Foster Disk. 3 STEVEN MORRIS Whitesville Disk. 1 Witte-in, If Any OFFICIAL NONPARTISAN BALLOT CONSERVATION DISTRICT SUPERVISOR (Vote for O'NE) ROGER O. MULLINS Foster Boone Co. Witte-in, If Any CONSERVATION DISTRICT SUPERVISOR (Vote for O'NE) MARLENE WOODS Hewell Market WOODS Hewell Market Mary CONTINUE VOTING BALLOT 2 PUBLI | Van | |
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PUBLICATION NONPARTISAN BALLOT

| Boone County, WV | Primary Election | May 14, 2024 | |
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| INSTRUCTIONS TO VOTER | NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS | OFFICIAL NONPARTISAN BALLOT | |
| To vote you must darken the oval () completely next to the candidate or issue of your choice. | NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE) | FOR CONSERVATION DISTRICT SUPERVISOR - UNEXPIRED TERM (Vote for ONE) | |
| NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS | RONALD G. SALMONS Branchland Lincoln Co. | MARLENE WOODS Hewett Boone Co. | |
| NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE) | Write-in, If Any | Writein, If Any | |
| Charleston Kanawha Co. | NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE) | | |
| Write-in, If Any | MIKE MAYES Madison Boone Co. | | |
| NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE) | NEIL L. BYRNSIDE Madison Boone Co. | | |
| CHARLES S TRUMP IV Berkeley Springs Morgan Co. | 117.1.17.1 | | |
| 0 | NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE) | | |
| Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 | O DANNY B. MOORE JR Boone Co. | | |
| (Vote for ONE) S. RYAN WHITE | | | |
| Charleston Kanawha Co. ELGINE HECETA McARDLE Wheeling Ohio Co. | Write-in, If Any OFFICIAL NONPARTISAN BALLOT OF | | |
| MYCHAL S. SCHULZ Charleston Kanawha Co. | ELECTION OF MEMBERS OF THE BOONE COUNTY BOARD OF EDUCATION | | |
| Write-in, If Any | NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1) | | |
| NONPARTISAN BALLOT OF ELECTION OF | CHARLES "CHUCK" GIBSON | | |
| CIRCUIT COURT JUDGE 9TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE) | Van Dist. 2 KIM DUTY Foster Dist. 3 | | |
| STACY LYNN NOWICKI-ELDRIDGE Alum Creek Lincoln Co. | STEVEN MORRIS Whitesville Dist, 1 | | |
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| Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 9TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE) | Write-in, If Any Write-in, If Any | | |
| O JAY MICHAEL HOKE Branchland Lincoln Co. | OFFICIAL NONPARTISAN BALLOT | | |
| Write-in, If Any | FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE) | | |
| NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE) | ROGER O. MULLINS Foster Boone Co. | | |
| BOBBY R. HALE Madison Boone Co. | Write-in, If Any | | |
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