

# OFFICIAL NONPARTISAN BALLOT

**Boone County, WV**

**Primary Election**

**May 14, 2024**

OFFICIAL LEVY BALLOT		OFFICIAL LEVY BALLOT							
<b>BOARD OF EDUCATION LEVY</b>		<p>and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of such collection shortfall each year and; provided, further, that if any such reduction for one or more of the above-stated purposes is necessary, then subject to downward adjustments (if any) required to be made for any fiscal year under W. Va. Code §18-9B-8, the funds allocated for Purpose A set forth in the chart above shall be the last purpose considered by the Board for a reduction in funds in the event of a shortfall.</p> <p><b>INSTRUCTIONS TO VOTERS</b> Those favoring the renewal of the additional levies shall mark <b>FOR THE LEVIES</b>. Those against renewal of the additional levies shall mark <b>AGAINST THE LEVIES</b>.</p> <p><input type="radio"/> FOR THE LEVIES</p> <p><input type="radio"/> AGAINST THE LEVIES</p>							
<b>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</b>	<b>ANNUAL AMOUNT FOR EACH PURPOSE</b>								
A. County salary supplements for all professional and service personnel, including the 1984 county supplement, and associated fixed costs	\$2,560,935								
B. Employee salaries, and fixed employee costs, that are paid exclusively from local funds for employees outside and above the State Aid Formula	\$2,604,262								
C. Instructional supplies and equipment	\$110,000								
D. Support the provision of free meals for all students	\$100,000								
E. Textbooks, both hardcopy and/or digital, including course fees for students enrolled in dual credit courses	\$200,000								
F. Transportation of students to athletic contests and other extra-curricular activities	\$55,000								
G. School safety and security initiatives	\$200,000								
H. Building operation, repair and maintenance	\$250,000								
I. Capital improvements to existing schools and/or athletic facilities	\$200,000								
J. New technology, replacement of dated technology, and expansion of technology infrastructure	\$100,000								
<b>TOTAL: \$6,380,197</b>									
<p>As noted above, the amounts set forth above are the average annual amounts for each purpose. The actual amounts for each purpose will likely vary from one fiscal year to the next. If any item in the above-stated purposes is declared unconstitutional or invalid due to judicial or legislative action, then any affected funds will be distributed among the remaining constitutional and valid itemized purposes.</p> <p>That the proposed additional rate of levy, in cents per \$100 of assessed value on each class of property, is as follows:</p> <table style="margin-left: 40px; border: none;"> <tr> <td>Class I Property</td> <td style="text-align: right;">22.95 cents</td> </tr> <tr> <td>Class II Property</td> <td style="text-align: right;">45.90 cents</td> </tr> <tr> <td>Class III Property</td> <td style="text-align: right;">91.80 cents</td> </tr> <tr> <td>Class IV Property</td> <td style="text-align: right;">91.80 cents</td> </tr> </table> <p>The Board will not issue bonds in connection with the approval of the proposed increased levy.</p> <p>If additional State, Federal, private or other special funds become available to provide funding for any of the above-stated purposes, or if surplus funds are generated due to increased assessed valuations, then in either case the Board shall be authorized and empowered to expend at the end of each fiscal year, during the term of the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in Boone County, and other purposes pertinent to the operation of Boone County Schools, in the discretion of the Board. Such additional or surplus funds may be used either in substitution for or in addition to the funds obtained from the excess levy.</p> <p>In the event that the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized</p>		Class I Property	22.95 cents	Class II Property	45.90 cents	Class III Property	91.80 cents	Class IV Property	91.80 cents
Class I Property	22.95 cents								
Class II Property	45.90 cents								
Class III Property	91.80 cents								
Class IV Property	91.80 cents								
<p style="text-align: center;"><b>PUBLIC LIBRARY LEVIES</b></p> <p>The ballot shall be entitled "Primary Election to authorize additional levies for the fiscal years 2025, 2026, 2027, and 2028 and for the purpose of Boone County Public Libraries Additional Levy according to the order of the Boone County Commission entered on the 30th day of January 2024."</p> <p>The additional levy shall be on Class II property six tenths (0.60 cents); on Class III property one and two tenths cents ( 1.20 cents); on Class IV property one and two tenths cents (1.20 cents).</p> <p>Instructions: Those favoring additional levy select "For the Levy" for the purpose favored; those against such levy select "Against the Levy" for the purpose opposed</p> <p><input type="radio"/> For the Public Libraries Levy</p> <p><input type="radio"/> Against the Public Libraries Levy</p>									
<p style="text-align: center;"><b>FIRE PROTECTION LEVY</b></p> <p>The ballot shall be entitled "Primary Election to authorize additional levies for the fiscal years 2025, 2026, 2027, and 2028 and for the purpose of Fire Protection Services and Equipment according to the order of the Boone County Commission entered on the 30th day of January, 2024."</p> <p>The additional levy shall be on Class II property five and two tenths ( 5.20 cents); on Class III property ten and four tenths cents (10.40 cents); on Class IV property ten and four tenths cents (10.40 cents).</p> <p>Instructions: Those favoring additional levy select "For the Levy" for the purpose favored; those against such select mark "Against the Levy" for the purpose opposed</p> <p><input type="radio"/> For the Fire Protection Levy</p> <p><input type="radio"/> Against the Fire Protection Levy</p>									
<h2 style="margin: 0;">LEVIES WILL BE ON EVERY BALLOT</h2>									
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p><b>PUBLICATION</b> Typ:04 Seq:0001 Spl:02</p>							

OFFICIAL LEVY BALLOT

**SENIOR CITIZENS' NUTRITION PROGRAM**

The ballot shall be entitled "Primary Election to authorize additional levies for the fiscal years 2025, 2026, 2027, and 2028 and for the purpose of Boone County Senior Citizens' Nutrition Program according to the order of the Boone County Commission entered on the 30th day of January 2024."

The additional levy shall be on Class II property six tenths (0.60 cents); on Class III property one and two tenths cents (1.20 cents); on Class IV property one and two tenths cents (1.20 Cents).

Instructions: Those favoring additional levy select "For the Levy" for the purpose favored; those against such levy select "Against the Levy" for the purpose opposed

- For the Senior Citizens' Nutrition Program
- Against the Senior Citizens' Nutrition Program

**EMERGENCY AMBULANCE SERVICE LEVY**

"Instructions: Those favoring the additional levy, select "For the Levy" for the purpose favored; those against such levy, select "Against the Levy" for the purpose opposed.

"Primary Election to authorize additional levies in the amount of \$927,935 for the fiscal Years 2025, 2026, 2027, and 2028, and for the purpose of Providing and Maintaining Emergency Ambulance Service Only for the citizens of Boone County, West Virginia, according to the ORDER of the County Commission of Boone County entered on the 30th day of January 2024.

"The additional levy per \$100 of assessed valuation shall be on Class II property 6.50 cents; on Class III property 13.00 cents; and on Class IV property 13.00 cents.

- For the Emergency Ambulance Service Levy
- Against the Emergency Ambulance Service Levy

LEVIES WILL BE ON  
EVERY BALLOT

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**PUBLICATION NONPARTISAN BALLOT**

**Boone County, WV**

**Primary Election**

**May 14, 2024**

**OFFICIAL LEVY BALLOT**

**SPECIAL ELECTION LEVY**

A special election to authorize additional levies for the fiscal years beginning July 1, 2025 until June 30, 2029, the total approximate amount being \$53,576.00 yearly includes: police protection \$18,751.60, street lighting \$10,715.20, street repair \$10,715.20 and street maintenance \$13,394.00 entered according to the Order of the Municipal Council, entered on the 9th day of February, 2024.

That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:

Class I	6.25 cents
Class II	12.5 cents
Class IV	25 cents

In the event the separate and aggregate assessed value of each class of taxable property within the Town of Danville increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$53,576.00 in any fiscal year.

- For the Levies
- Against the Levies

**SPECIAL ELECTION LEVY  
ONLY FOR DANVILLE  
MUNICIPALITY**

\_\_\_\_\_  
POLL CLERKS

\_\_\_\_\_  
POLL CLERKS

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# PUBLICATION BALLOT OF THE DEMOCRATIC PARTY BALLOT 1 OF 2

**Boone County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
	<p><b>FOR ATTORNEY GENERAL</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 9TH JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>	<p><input type="radio"/> <b>RICHIE ROBB</b> South Charleston Kanawha Co.</p> <p><input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.</p>	<p><input type="radio"/> <b>STACY LYNN NOWICKI-ELDRIDGE</b> Alum Creek Lincoln Co.</p> <p><input type="radio"/></p> <p style="text-align: center;"><small>Write-in, If Any</small></p>
<p><b>FOR PRESIDENT</b> (Vote for ONE)</p>	<p><b>FOR STATE SENATOR 7TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 9TH JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA</p> <p><input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD</p> <p><input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN</p> <p><input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD</p> <p><input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE</p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>JAY MICHAEL HOKE</b> Branchland Lincoln Co.</p> <p><input type="radio"/></p> <p style="text-align: center;"><small>Write-in, If Any</small></p>
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>	<p><b>FOR MEMBER OF HOUSE OF DELEGATES 31ST DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.</p> <p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.</p>	<p><input type="radio"/> <b>APRIL D. ESTEP</b> Orgas Boone Co.</p>	<p><input type="radio"/> <b>BOBBY R. HALE</b> Madison Boone Co.</p> <p><input type="radio"/></p> <p style="text-align: center;"><small>Write-in, If Any</small></p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>JIM UMBERGER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>CHRIS BOB REED</b> Charleston Kanawha Co.</p>	<p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;"><small>Write-in, If Any</small></p>	<p><input type="radio"/> <b>RONALD G. SALMONS</b> Branchland Lincoln Co.</p> <p><input type="radio"/></p> <p style="text-align: center;"><small>Write-in, If Any</small></p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)</p>
<p><b>FOR GOVERNOR</b> (Vote for ONE)</p>	<p><b>FOR SECRETARY OF STATE</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p style="text-align: center;"><small>Write-in, If Any</small></p>
<p><input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.</p>	<p><input type="radio"/></p> <p style="text-align: center;"><small>Write-in, If Any</small></p>	<p><input type="radio"/> <b>MIKE MAYES</b> Madison Boone Co.</p> <p><input type="radio"/> <b>NEIL L. BYRNSIDE</b> Madison Boone Co.</p> <p><input type="radio"/></p> <p style="text-align: center;"><small>Write-in, If Any</small></p>
<p><b>FOR AUDITOR</b> (Vote for ONE)</p>	<p><b>FOR TRESURER</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.</p>	<p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.</p> <p><input type="radio"/></p> <p style="text-align: center;"><small>Write-in, If Any</small></p>	<p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;"><small>Write-in, If Any</small></p>
<p><b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)</p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>VOTE BOTH SIDES</b></p>
<p><input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.</p>	<p><input type="radio"/></p> <p style="text-align: center;"><small>Write-in, If Any</small></p>	<p><input type="radio"/> <b>DANNY B. MOORE JR</b> Danville Boone Co.</p> <p><input type="radio"/></p> <p style="text-align: center;"><small>Write-in, If Any</small></p>
<p><input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.</p>	<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>PUBLICATION</b> Typ:02 Seq:0001 Spl:01</p>	

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

**BRETT KUHN**  
Madison

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SHERIFF**  
(Vote for ONE)

**CHAD BARKER**  
Madison

**FOR ASSESSOR**  
(Vote for ONE)

**SCOTTY COOK**  
Hewett

**FOR SURVEYOR**  
(Vote for ONE)

**LANTZ RANKIN**  
Turtle Creek

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BOONE  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

**CHARLES "CHUCK" GIBSON**  
Van Dist. 2

**KIM DUTY**  
Foster Dist. 3

**STEVEN MORRIS**  
Whitesville Dist. 1

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**ROGER O. MULLINS**  
Foster Boone Co.

Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR  
- UNEXPIRED TERM**  
(Vote for ONE)

**MARLENE WOODS**  
Hewett Boone Co.

Write-in, If Any

**CONTINUE VOTING ON  
BALLOT 2**

# PUBLICATION BALLOT OF THE REPUBLICAN PARTY BALLOT 1 OF 2

**Boone County, WV**

**Primary Election**

**May 14, 2024**

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>DOUG SKAFF JR.</b> South Charleston Kanawha Co.	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>BRIAN WOOD</b> Winfield Putnam Co.	<input type="radio"/>
	<input type="radio"/> <b>KEN REED</b> Hedgesville Morgan Co.	Write-in, If Any
<input type="radio"/> <b>RACHEL HANNA MOHAWK SWIFT</b> Hagerstown, MD	<input type="radio"/> <b>KRIS WARNER</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>DONALD J. TRUMP</b> Palm Beach, FL	<b>FOR AUDITOR</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.
<input type="radio"/> <b>RYAN L. BINKLEY</b> Dallas, TX		
<input type="radio"/> <b>DAVID STUCKENBERG</b> Tampa, FL	<input type="radio"/> <b>MARK HUNT</b> Charleston Kanawha Co.	<input type="radio"/>
<input type="radio"/> <b>NIKKI R. HALEY</b> Kiawah Island, SC	<input type="radio"/> <b>CALEB L. HANNA</b> Charleston Kanawha Co.	Write-in, If Any
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>ERIC L. HOUSEHOLDER</b> Martinsburg Berkeley Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)
	<input type="radio"/> <b>TRICIA JACKSON</b> Harpers Ferry Jefferson Co.	
<input type="radio"/> <b>BRYAN BIRD</b> Beckley Raleigh Co.	<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.
<input type="radio"/> <b>ZANE LAWHORN</b> Princeton Mercer Co.		<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.
<input type="radio"/> <b>JIM JUSTICE</b> Lewisburg Greenbrier Co.	<input type="radio"/> <b>LARRY PACK</b> Charleston Kanawha Co.	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.
<input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.	<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/>
<input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.		Write-in, If Any
<input type="radio"/> <b>DON LINDSAY</b> Lost River Hardy Co.	<input type="radio"/> <b>KENT LEONHARDT</b> Fairview Monongalia Co.	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 9TH JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>ALEXANDER X. MOONEY</b> Charles Town Jefferson Co.	<input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b> Charleston Kanawha Co.	
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>ROY RAMEY</b> Lesage Cabell Co.	<input type="radio"/> <b>STACY LYNN NOWICKI-ELDRIDGE</b> Alum Creek Lincoln Co.
<input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<input type="radio"/>
<input type="radio"/> <b>DERRICK EVANS</b> Prichard Wayne Co.	<input type="radio"/> <b>JOHN "JB" McCUSKEY</b> Charleston Kanawha Co.	Write-in, If Any
<b>STATE TICKET</b>	<input type="radio"/> <b>MIKE STUART</b> South Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 9TH JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)
<b>FOR GOVERNOR</b> (Vote for ONE)	<b>FOR STATE SENATOR 7TH SENATORIAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>JAY MICHAEL HOKE</b> Branchland Lincoln Co.
<input type="radio"/> <b>CHRIS MILLER</b> Huntington Cabell Co.	<input type="radio"/> <b>RUPIE PHILLIPS</b> Chapmanville Logan Co.	<input type="radio"/>
<input type="radio"/> <b>MITCH ROBERTS</b> Poca Putnam Co.	<b>FOR MEMBER OF HOUSE OF DELEGATES 31ST DELEGATE DISTRICT</b> (Vote for ONE)	Write-in, If Any
<input type="radio"/> <b>PATRICK MORRISEY</b> Harpers Ferry Jefferson Co.	<input type="radio"/> <b>MARGITTA MAZZOCCHI</b> Chapmanville Logan Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>MAC WARNER</b> Charleston Kanawha Co.		<input type="radio"/> <b>BOBBY R. HALE</b> Madison Boone Co.
<input type="radio"/> <b>MOORE CAPITO</b> Charleston Kanawha Co.	<b>FOR MEMBER OF HOUSE OF DELEGATES 32ND DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/>
<input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b> Chloe Calhoun Co.	<input type="radio"/> <b>JOSH HOLSTEIN</b> Ashford Boone Co.	Write-in, If Any
		<b>VOTE BOTH SIDES</b>
POLL CLERKS	POLL CLERKS	PUBLICATION Typ:01 Seq:0001 Spl:01

<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BOONE COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)</b>	
<input type="radio"/> <b>RONALD G. SALMONS</b> Branchland Lincoln Co.	<input type="radio"/> <b>CHARLES "CHUCK" GIBSON</b> Van Dist. 2	
<input type="radio"/> <hr/> <small>Write-in, If Any</small>	<input type="radio"/> <b>KIM DUTY</b> Foster Dist. 3	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/> <b>STEVEN MORRIS</b> Whitesville Dist. 1	
<input type="radio"/> <b>MIKE MAYES</b> Madison Boone Co.	<input type="radio"/> <hr/> <small>Write-in, If Any</small>	
<input type="radio"/> <b>NEIL L. BYRNSIDE</b> Madison Boone Co.	<input type="radio"/> <hr/> <small>Write-in, If Any</small>	
<input type="radio"/> <hr/> <small>Write-in, If Any</small>	<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>	<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/> <b>DANNY B. MOORE JR</b> Darville Boone Co.	<input type="radio"/> <b>ROGER O. MULLINS</b> Foster Boone Co.	
<input type="radio"/> <hr/> <small>Write-in, If Any</small>	<input type="radio"/> <hr/> <small>Write-in, If Any</small>	
<b>COUNTY TICKET</b>	<b>FOR CONSERVATION DISTRICT SUPERVISOR - UNEXPIRED TERM (Vote for ONE)</b>	
<b>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</b>	<input type="radio"/> <b>MARLENE WOODS</b> Hewett Boone Co.	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <hr/> <small>Write-in, If Any</small>	
<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>		
<input type="radio"/> <b>DAN HOLSTEIN</b> Madison		
<b>FOR SHERIFF (Vote for ONE)</b>		
<input type="radio"/> <b>CHET BURGESS</b> Madison		
<b>FOR ASSESSOR (Vote for ONE)</b>		
<input type="radio"/> <b>JOHN ABBOTT</b> Madison		
<b>FOR SURVEYOR (Vote for ONE)</b>		
<b>NO CANDIDATE(S) FILED</b>		
<b>CONTINUE VOTING ON BALLOT 2</b>		
<b>PUBLICATION Typ:01 Seq:0001 Spl:01</b>		

# PUBLICATION BALLOT OF THE MOUNTAIN PARTY BALLOT 1 OF 2

**Boone County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR MEMBER OF HOUSE OF DELEGATES 31ST DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b></p>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>BOBBY R. HALE</b> Madison Boone Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>FOR MEMBER OF HOUSE OF DELEGATES 32ND DELEGATE DISTRICT (Vote for ONE)</b>	<input type="radio"/> _____ <i>Write-in, If Any</i>
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/> <b>RONALD G. SALMONS</b> Branchland Lincoln Co.
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/> _____ <i>Write-in, If Any</i>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> _____ <i>Write-in, If Any</i>	<input type="radio"/> <b>MIKE MAYES</b> Madison Boone Co.
<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/> <b>NEIL L. BYRNSIDE</b> Madison Boone Co.
<b>FOR GOVERNOR (Vote for ONE)</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<input type="radio"/> _____ <i>Write-in, If Any</i>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<input type="radio"/> _____ <i>Write-in, If Any</i>	<input type="radio"/> <b>DANNY B. MOORE JR</b> Danville Boone Co.
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> _____ <i>Write-in, If Any</i>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>COUNTY TICKET</b>
<b>FOR TREASURER (Vote for ONE)</b>	<input type="radio"/> _____ <i>Write-in, If Any</i>	<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b> Not more than one resident of any magisterial district may be elected
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 9TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<input type="radio"/> <b>STACY LYNN NOWICKI-ELDRIDGE</b> Alum Creek Lincoln Co.	<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> _____ <i>Write-in, If Any</i>	<b>NO CANDIDATE(S) FILED</b>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 9TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>FOR SHERIFF (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JAY MICHAEL HOKE</b> Branchland Lincoln Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR STATE SENATOR 7TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> _____ <i>Write-in, If Any</i>	<b>FOR ASSESSOR (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>
		<b>PUBLICATION Typ:03 Seq:0001 Spl:01</b>



**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BOONE  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

**CHARLES "CHUCK" GIBSON**  
Van Dist. 2

**KIM DUTY**  
Foster Dist. 3

**STEVEN MORRIS**  
Whitesville Dist. 1

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**ROGER O. MULLINS**  
Foster Boone Co.

Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR  
- UNEXPIRED TERM**  
(Vote for ONE)

**MARLENE WOODS**  
Hewett Boone Co.

Write-in, If Any

**CONTINUE VOTING ON  
BALLOT 2**

**PUBLICATION**  
Typ:03 Seq:0001 Spl:01

# PUBLICATION NONPARTISAN BALLOT

**Boone County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

INSTRUCTIONS TO VOTER	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT
	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>FOR CONSERVATION DISTRICT SUPERVISOR - UNEXPIRED TERM (Vote for ONE)</b>
	<input type="radio"/> <b>RONALD G. SALMONS</b> Branchland Lincoln Co.	<input type="radio"/> <b>MARLENE WOODS</b> Hewett Boone Co.
	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	
	Write-in, If Any	Write-in, If Any
<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>	
Write-in, If Any	<input type="radio"/> <b>MIKE MAYES</b> Madison Boone Co.	
	<input type="radio"/> <b>NEIL L. BYRNSIDE</b> Madison Boone Co.	
	Write-in, If Any	
<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>	
Write-in, If Any	<input type="radio"/> <b>DANNY B. MOORE JR</b> Danville Boone Co.	
	Write-in, If Any	
<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BOONE COUNTY BOARD OF EDUCATION</b>	
<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)</b>	
<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<input type="radio"/> <b>CHARLES "CHUCK" GIBSON</b> Van Dist. 2	
Write-in, If Any	<input type="radio"/> <b>KIM DUTY</b> Foster Dist. 3	
	<input type="radio"/> <b>STACY LYNN NOWICKI-ELDRIDGE</b> Alum Creek Lincoln Co.	<input type="radio"/> <b>STEVEN MORRIS</b> Whitesville Dist. 1
Write-in, If Any	Write-in, If Any	
	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 9TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	
Write-in, If Any	Write-in, If Any	
<input type="radio"/> <b>JAY MICHAEL HOKE</b> Branchland Lincoln Co.	<b>OFFICIAL NONPARTISAN BALLOT</b>	
Write-in, If Any	<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
	<input type="radio"/> <b>ROGER O. MULLINS</b> Foster Boone Co.	
<input type="radio"/> <b>BOBBY R. HALE</b> Madison Boone Co.	Write-in, If Any	
Write-in, If Any		
POLL CLERKS	POLL CLERKS	PUBLICATION Typ:04 Seq:0001 Spl:01