

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Boone County, WV**

**Primary Election**

**May 12, 2026**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR STATE EXECUTIVE COMMITTEE  
7TH SENATORIAL DISTRICT  
(Male)**

(Vote For Not More Than TWO)  
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE COURT OF  
APPEALS - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**FOR U.S. SENATOR  
(Vote for ONE)**

**DAN GREEAR**  
So Charleston Kanawha Co.  
 **JIM DOUGLAS**  
Charleston Kanawha Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**TRACY BOOTH**  
Madison Boone Co.

**TOM WILLIS**  
Martinsburg Berkeley Co.

**TREVOR MORRIS**  
St Albans Kanawha Co.

**SHELLEY MOORE CAPITO**  
Charleston Kanawha Co.

**EUGENE MAZZOCCHI**  
Chapmanville Logan Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**ZACK MAYNARD**  
Harts Lincoln Co.

**DAVID PURKEY**  
Fairmont Marion Co.

**GREG VANCE**  
Logan Logan Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**LARRY PACK**  
East Bank Kanawha Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**CHANCE WALKER**  
Marmet Kanawha Co.

**LARRY JACKSON**  
Hanover Wyoming Co.

**ELLIOTT ELAINE WORKMAN**  
Madison Boone Co.

**CAROL MILLER**  
Huntington Cabell Co.

**Write-in, If Any**

**STATE TICKET**

**Write-in, If Any**

**FOR STATE SENATOR  
7TH SENATORIAL DISTRICT  
(Vote for ONE)**

**Write-in, If Any**

**ZACK MAYNARD**  
Harts Lincoln Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
UNEXPIRED 6 YEAR TERM  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
32ND DELEGATE DISTRICT  
(Vote for ONE)**

**LEANN MARCUM**  
Chapmanville Dist. 2

**JOSH HOLSTEIN**  
Ashford Boone Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**FOR STATE EXECUTIVE COMMITTEE  
7TH SENATORIAL DISTRICT  
(Female)  
(Vote For Not More Than TWO)  
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.**

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

**DIANA BARNETTE**  
Lyburn Logan Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**LISA PACK**  
East Bank Kanawha Co.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**MONICA BALLARD-BOOTH**  
Madison Boone Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**MARGITTA MAZZOCCHI**  
Chapmanville Logan Co.

**Write-in, If Any**

**Write-in, If Any**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
UNEXPIRED 2 YEAR TERM  
(Vote for ONE)**

**Write-in, If Any**

**TOM EWING**  
Edmond Fayette Co.

**Write-in, If Any**

**BILL FLANIGAN**  
Wheeling Marshall Co.

**Write-in, If Any**

**Write-in, If Any**

**Write-in, If Any**

**Write-in, If Any**

**Write-in, If Any**

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**Write-in, If Any**

**Write-in, If Any**

**Write-in, If Any**

**Write-in, If Any**

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**Write-in, If Any**

**Write-in, If Any**

**Write-in, If Any**

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**Write-in, If Any**

**Write-in, If Any**

**Write-in, If Any**

**Write-in, If Any**

**REPUBLICAN PRECINCT  
12M  
CITY OF MADISON LEVY**

POLL CLERKS

POLL CLERKS

COUNTY TICKET	DISTRICT TICKET
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 7TH SENATORIAL DISTRICT (Female)</b> (Vote for ONE)	<b>FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 3 (Female)</b> (Vote For Not More Than TWO)
<input type="radio"/> <b>MONICA BALLARD-BOOTH</b> Madison	<input type="radio"/> <b>MONICA BALLARD-BOOTH</b> Madison
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 7TH SENATORIAL DISTRICT (Male)</b> (Vote for ONE)	<b>FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 3 (Male)</b> (Vote For Not More Than TWO)
<input type="radio"/> <b>TRACY BOOTH</b> Madison	<input type="radio"/> <b>TRACY BOOTH</b> Madison
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BOONE COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION</b> Maximum eligible to be elected from districts: District 1 - two (2); District 2 - one (1); District 3 - one (1) (Vote for not more than THREE)	<b>CITY OF MADISON</b>
<input type="radio"/> <b>DARLENE McCLURE</b> Danville Dist. 3	<b>CITY OF MADISON, WEST VIRGINIA EXCESS LEVY MAY 12, 2026</b>  Election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2027, July 1, 2028, July 1, 2029, July 1, 2030, and July 1, 2031 for the purpose of Police Protection \$35,183.00; Street Maintenance \$68,411.00; Recreation \$46,910.00; and General Government Expense \$44,956.00 entered according to the Council of the City of Madison, West Virginia entered on March 9, 2026.  That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:  Class I 6.25 cents Class II 12.50 cents Class IV 25.00 cents
<input type="radio"/> <b>RYAN LONG</b> Ashford Dist. 1	
<input type="radio"/> <b>ROBBY CLINE</b> Bloomingrose Dist. 1	
<input type="radio"/> <b>BARRY L. BROWN</b> Bob White Dist. 2	
<input type="radio"/> <b>JIMMY CRAIG</b> Bloomingrose Dist. 1	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	<input type="radio"/> FOR
Write-in, If Any	<input type="radio"/> AGAINST
<input type="radio"/>	
Write-in, If Any	
<b>NONPARTISAN BOARD OF EDUCATION UNEXPIRED TERM</b> (Vote for ONE)	
<input type="radio"/> <b>LANTZ G. RANKIN</b> Turtle Creek Dist. 2	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR DISTRICT 2</b> (Vote for ONE)	
<input type="radio"/> <b>MARLENE WOODS</b> Hewett	
<input type="radio"/>	
Write-in, If Any	

**REPUBLICAN PRECINCT**  
**12M**  
**CITY OF MADISON LEVY**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Boone County, WV**

**Primary Election**

**May 12, 2026**

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**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR STATE EXECUTIVE COMMITTEE  
7TH SENATORIAL DISTRICT  
(Male)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE COURT OF  
APPEALS - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

(Vote For Not More Than TWO)  
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**DAN GREEAR**  
So Charleston Kanawha Co.

**FOR U.S. SENATOR  
(Vote for ONE)**

**TRACY BOOTH**  
Madison Boone Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**TREVOR MORRIS**  
St Albans Kanawha Co.

**TOM WILLIS**  
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**EUGENE MAZZOCCHI**  
Chapmanville Logan Co.

**SHELLEY MOORE CAPITO**  
Charleston Kanawha Co.

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Harts Lincoln Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**GREG VANCE**  
Logan Logan Co.

**DAVID PURKEY**  
Fairmont Marion Co.

**LARRY PACK**  
East Bank Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**CHANCE WALKER**  
Marmet Kanawha Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

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Write-in, If Any

**LARRY JACKSON**  
Hanover Wyoming Co.

\_\_\_\_\_  
Write-in, If Any

**CAROL MILLER**  
Huntington Cabell Co.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR STATE SENATOR  
7TH SENATORIAL DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
UNEXPIRED 6 YEAR TERM  
(Vote for ONE)**

**ZACK MAYNARD**  
Harts Lincoln Co.

**FOR MEMBER OF HOUSE OF DELEGATES  
32ND DELEGATE DISTRICT  
(Vote for ONE)**

**GERALD TITUS**  
Charleston Kanawha Co.

**JOSH HOLSTEIN**  
Ashford Boone Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

**FOR STATE EXECUTIVE COMMITTEE  
7TH SENATORIAL DISTRICT  
(Female)**

**TODD A. KIRBY**  
Beckley Raleigh Co.

(Vote For Not More Than TWO)  
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**DIANA BARNETTE**  
Lyburn Logan Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**LISA PACK**  
East Bank Kanawha Co.

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Write-in, If Any

**MONICA BALLARD-BOOTH**  
Madison Boone Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
UNEXPIRED 2 YEAR TERM  
(Vote for ONE)**

**MARGITTA MAZZOCCHI**  
Chapmanville Logan Co.

**TOM EWING**  
Edmond Fayette Co.

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Write-in, If Any

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Write-in, If Any

**BILL FLANIGAN**  
Wheeling Marshall Co.

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Write-in, If Any

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Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

**LEANN MARCUM**  
Chapmanville Dist. 2

**FOR CONGRESSIONAL DISTRICT  
EXECUTIVE COMMITTEE  
1ST CONGRESSIONAL DISTRICT  
(Female)  
(Vote for ONE)**

**MONICA BALLARD-BOOTH**  
Madison

**FOR CONGRESSIONAL DISTRICT  
EXECUTIVE COMMITTEE  
1ST CONGRESSIONAL DISTRICT  
(Male)  
(Vote for ONE)**

**TRACY BOOTH**  
Madison

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Write-in, If Any

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Write-in, If Any

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Write-in, If Any

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Write-in, If Any

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Write-in, If Any

POLL CLERKS

POLL CLERKS

REPUBLICAN PRECINCTS  
11,12,12M,13,14,15,17,18,19,53  
DELEGATE DISTRICT 32  
MAGISTERIAL DISTRICT 3

COUNTY TICKET	DISTRICT TICKET
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 7TH SENATORIAL DISTRICT (Female)</b> (Vote for ONE)	<b>FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 3 (Female)</b> (Vote For Not More Than TWO)
<input type="radio"/> <b>MONICA BALLARD-BOOTH</b> Madison	<input type="radio"/> <b>MONICA BALLARD-BOOTH</b> Madison
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
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<input type="radio"/> <b>TRACY BOOTH</b> Madison	<input type="radio"/> <b>TRACY BOOTH</b> Madison
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
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<input type="radio"/> <b>BARRY L. BROWN</b> Bob White Dist. 2	
<input type="radio"/> <b>JIMMY CRAIG</b> Bloomingrose Dist. 1	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>NONPARTISAN BOARD OF EDUCATION UNEXPIRED TERM (Vote for ONE)</b>	
<input type="radio"/> <b>LANTZ G. RANKIN</b> Turtle Creek Dist. 2	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR DISTRICT 2 (Vote for ONE)</b>	
<input type="radio"/> <b>MARLENE WOODS</b> Hewett	
<input type="radio"/>	
Write-in, If Any	

REPUBLICAN PRECINCTS  
 11,12,12M,13,14,15,17,18,19,53  
 DELEGATE DISTRICT 32  
 MAGISTERIAL DISTRICT 3

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**Boone County, WV**

**Primary Election**

**May 12, 2026**

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**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR STATE EXECUTIVE COMMITTEE  
7TH SENATORIAL DISTRICT  
(Male)**

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JUDGE OF THE INTERMEDIATE COURT OF  
APPEALS - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**FOR U.S. SENATOR  
(Vote for ONE)**

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So Charleston Kanawha Co.

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**GREG VANCE**  
Logan Logan Co.

**LARRY PACK**  
East Bank Kanawha Co.

**CHANCE WALKER**  
Marmet Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
10TH FAMILY COURT CIRCUIT - DIVISION 1  
UNEXPIRED TERM  
(Vote for ONE)**

**ELLIOTT ELAINE WORKMAN**  
Madison Boone Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

**LARRY JACKSON**  
Hanover Wyoming Co.

**CAROL MILLER**  
Huntington Cabell Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

**LEANN MARCUM**  
Chapmanville Dist. 2

**STATE TICKET**

**FOR STATE SENATOR  
7TH SENATORIAL DISTRICT  
(Vote for ONE)**

**ZACK MAYNARD**  
Harts Lincoln Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
UNEXPIRED 6 YEAR TERM  
(Vote for ONE)**

**FOR CONGRESSIONAL DISTRICT  
EXECUTIVE COMMITTEE  
1ST CONGRESSIONAL DISTRICT  
(Female)  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
32ND DELEGATE DISTRICT  
(Vote for ONE)**

**JOSH HOLSTEIN**  
Ashford Boone Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**MONICA BALLARD-BOOTH**  
Madison

**FOR STATE EXECUTIVE COMMITTEE  
7TH SENATORIAL DISTRICT  
(Female)**

(Vote For Not More Than TWO)  
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Madison Boone Co.

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Chapmanville Logan Co.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

Write-in, If Any

**FOR CONGRESSIONAL DISTRICT  
EXECUTIVE COMMITTEE  
1ST CONGRESSIONAL DISTRICT  
(Male)  
(Vote for ONE)**

**TRACY BOOTH**  
Madison

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
UNEXPIRED 2 YEAR TERM  
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

Write-in, If Any

POLL CLERKS

POLL CLERKS

REPUBLICAN PRECINCTS  
4,45,46,52  
DELEGATE 32  
MAGISTERIAL DISTRICT 2

COUNTY TICKET	DISTRICT TICKET
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 7TH SENATORIAL DISTRICT (Female)</b> (Vote for ONE)	<b>FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 2 (Female)</b> (Vote For Not More Than TWO)
<input type="radio"/> <b>MONICA BALLARD-BOOTH</b> Madison	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
Write-in, If Any	<input type="radio"/>
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 7TH SENATORIAL DISTRICT (Male)</b> (Vote for ONE)	<b>FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 2 (Male)</b> (Vote For Not More Than TWO)
<input type="radio"/> <b>TRACY BOOTH</b> Madison	<input type="radio"/> <b>LES PERRY</b> Van
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BOONE COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION</b> Maximum eligible to be elected from districts: District 1 - two (2); District 2 - one (1); District 3 - one (1) (Vote for not more than THREE)	Write-in, If Any
<input type="radio"/> <b>DARLENE McCLURE</b> Danville Dist. 3	
<input type="radio"/> <b>RYAN LONG</b> Ashford Dist. 1	
<input type="radio"/> <b>ROBBY CLINE</b> Bloomingrose Dist. 1	
<input type="radio"/> <b>BARRY L. BROWN</b> Bob White Dist. 2	
<input type="radio"/> <b>JIMMY CRAIG</b> Bloomingrose Dist. 1	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>NONPARTISAN BOARD OF EDUCATION UNEXPIRED TERM</b> (Vote for ONE)	
<input type="radio"/> <b>LANTZ G. RANKIN</b> Turtle Creek Dist. 2	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR DISTRICT 2</b> (Vote for ONE)	
<input type="radio"/> <b>MARLENE WOODS</b> Hewett	
<input type="radio"/>	
Write-in, If Any	

REPUBLICAN PRECINCTS  
 4,45,46,52  
 DELEGATE 32  
 MAGISTERIAL DISTRICT 2

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**Boone County, WV**

**Primary Election**

**May 12, 2026**

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**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR STATE EXECUTIVE COMMITTEE  
7TH SENATORIAL DISTRICT  
(Male)**

(Vote For Not More Than TWO)  
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JUDGE OF THE INTERMEDIATE COURT OF  
APPEALS - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**FOR U.S. SENATOR  
(Vote for ONE)**

**DAN GREEAR**  
So Charleston Kanawha Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**TOM WILLIS**  
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**SHELLEY MOORE CAPITO**  
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Parkersburg Wood Co.

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Chapmanville Logan Co.

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Harts Lincoln Co.

**GREG VANCE**  
Logan Logan Co.

**LARRY PACK**  
East Bank Kanawha Co.

**CHANCE WALKER**  
Marmet Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
10TH FAMILY COURT CIRCUIT - DIVISION 1  
UNEXPIRED TERM  
(Vote for ONE)**

**ELLIOTT ELAINE WORKMAN**  
Madison Boone Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

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Hanover Wyoming Co.

**CAROL MILLER**  
Huntington Cabell Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
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**LEANN MARCUM**  
Chapmanville Dist. 2

**FOR CONGRESSIONAL DISTRICT  
EXECUTIVE COMMITTEE  
1ST CONGRESSIONAL DISTRICT  
(Female)  
(Vote for ONE)**

**MONICA BALLARD-BOOTH**  
Madison

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR STATE SENATOR  
7TH SENATORIAL DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
UNEXPIRED 6 YEAR TERM  
(Vote for ONE)**

**ZACK MAYNARD**  
Harts Lincoln Co.

**FOR MEMBER OF HOUSE OF DELEGATES  
31ST DELEGATE DISTRICT  
(Vote for ONE)**

**GERALD TITUS**  
Charleston Kanawha Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

**MARGITTA MAZZOCCHI**  
Chapmanville Logan Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**FOR STATE EXECUTIVE COMMITTEE  
7TH SENATORIAL DISTRICT  
(Female)**

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

(Vote For Not More Than TWO)  
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

Write-in, If Any

**FOR CONGRESSIONAL DISTRICT  
EXECUTIVE COMMITTEE  
1ST CONGRESSIONAL DISTRICT  
(Male)  
(Vote for ONE)**

**DIANA BARNETTE**  
Lyburn Logan Co.

**LISA PACK**  
East Bank Kanawha Co.

**MONICA BALLARD-BOOTH**  
Madison Boone Co.

**MARGITTA MAZZOCCHI**  
Chapmanville Logan Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
UNEXPIRED 2 YEAR TERM  
(Vote for ONE)**

**TRACY BOOTH**  
Madison

Write-in, If Any

**TOM EWING**  
Edmond Fayette Co.

**BILL FLANIGAN**  
Wheeling Marshall Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

POLL CLERKS

POLL CLERKS

REPUBLICAN PRECINCTS  
2,3,7,9  
DELEGATE DISTRICT 31  
MAGISTERIAL DISTRICT 2

<b>COUNTY TICKET</b>	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BOONE COUNTY BOARD OF EDUCATION</b>
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 7TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>	<b>NONPARTISAN BOARD OF EDUCATION UNEXPIRED TERM (Vote for ONE)</b>
<input type="radio"/> <b>MONICA BALLARD-BOOTH</b> Madison	<input type="radio"/> <b>LANTZ G. RANKIN</b> Turtle Creek Dist. 2
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 7TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	<b>OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR DISTRICT 2 (Vote for ONE)</b>
<input type="radio"/> <b>TRACY BOOTH</b> Madison	<input type="radio"/> <b>MARLENE WOODS</b> Hewett
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 31ST DELEGATE DISTRICT (Female) (Vote for ONE)</b>	<b>DISTRICT TICKET FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 2 (Female) (Vote For Not More Than TWO)</b>
<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 31ST DELEGATE DISTRICT (Male) (Vote for ONE)</b>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any
<input type="radio"/>	<b>FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 2 (Male) (Vote For Not More Than TWO)</b>
Write-in, If Any	<input type="radio"/> <b>LES PERRY</b> Van
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BOONE COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION</b> Maximum eligible to be elected from districts: District 1 - two (2); District 2 - one (1); District 3 - one (1) (Vote for not more than THREE)	Write-in, If Any
<input type="radio"/> <b>DARLENE McCLURE</b> Danville Dist. 3	<input type="radio"/>
<input type="radio"/> <b>RYAN LONG</b> Ashford Dist. 1	<input type="radio"/>
<input type="radio"/> <b>ROBBY CLINE</b> Bloomingrose Dist. 1	<input type="radio"/>
<input type="radio"/> <b>BARRY L. BROWN</b> Bob White Dist. 2	<input type="radio"/>
<input type="radio"/> <b>JIMMY CRAIG</b> Bloomingrose Dist. 1	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>

**REPUBLICAN PRECINCTS**  
 2,3,7,9  
**DELEGATE DISTRICT 31**  
**MAGISTERIAL DISTRICT 2**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Boone County, WV**

**Primary Election**

**May 12, 2026**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR STATE EXECUTIVE COMMITTEE 7TH SENATORIAL DISTRICT (Male)**

(Vote For Not More Than TWO)

Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR U.S. SENATOR**  
(Vote for ONE)

- DAN GREEAR**  
So Charleston Kanawha Co.
- JIM DOUGLAS**  
Charleston Kanawha Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**TREVOR MORRIS**  
St Albans Kanawha Co.

**TOM WILLIS**  
Martinsburg Berkeley Co.

**EUGENE MAZZOCCHI**  
Chapmanville Logan Co.

**SHELLEY MOORE CAPITO**  
Charleston Kanawha Co.

**ZACK MAYNARD**  
Harts Lincoln Co.

Write-in, If Any

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**GREG VANCE**  
Logan Logan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 UNEXPIRED TERM**  
(Vote for ONE)

**DAVID PURKEY**  
Fairmont Marion Co.

**LARRY PACK**  
East Bank Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**CHANCE WALKER**  
Marmet Kanawha Co.

**ELLIOTT ELAINE WORKMAN**  
Madison Boone Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**LARRY JACKSON**  
Hanover Wyoming Co.

**COUNTY TICKET**

**CAROL MILLER**  
Huntington Cabell Co.

Write-in, If Any

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR STATE SENATOR 7TH SENATORIAL DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM**  
(Vote for ONE)

**LEANN MARCUM**  
Chapmanville Dist. 2

**ZACK MAYNARD**  
Harts Lincoln Co.

**FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female)**  
(Vote for ONE)

**FOR MEMBER OF HOUSE OF DELEGATES 32ND DELEGATE DISTRICT**  
(Vote for ONE)

**GERALD TITUS**  
Charleston Kanawha Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

**MONICA BALLARD-BOOTH**  
Madison

**JOSH HOLSTEIN**  
Ashford Boone Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**FOR STATE EXECUTIVE COMMITTEE 7TH SENATORIAL DISTRICT (Female)**  
(Vote For Not More Than TWO)

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

Write-in, If Any

Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

Write-in, If Any

**FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male)**  
(Vote for ONE)

**DIANA BARNETTE**  
Lyburn Logan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM**  
(Vote for ONE)

**TRACY BOOTH**  
Madison

**LISA PACK**  
East Bank Kanawha Co.

**MONICA BALLARD-BOOTH**  
Madison Boone Co.

Write-in, If Any

**MARGITTA MAZZOCCHI**  
Chapmanville Logan Co.

**TOM EWING**  
Edmond Fayette Co.

**BILL FLANIGAN**  
Wheeling Marshall Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

POLL CLERKS

POLL CLERKS

**REPUBLICAN PRECINCTS**  
22,23,25,30,31,32,36,40,41  
**DELEGATE DISTRICT 32**  
**MAGISTERIAL DISTRICT 1**

COUNTY TICKET	DISTRICT TICKET
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 7TH SENATORIAL DISTRICT (Female)</b> (Vote for ONE)	<b>FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 1 (Female)</b> (Vote For Not More Than TWO)
<input type="radio"/> <b>MONICA BALLARD-BOOTH</b> Madison	<input type="radio"/> <b>CATHERINE TACKETT-BARKER</b> Ashford
<input type="radio"/>	<input type="radio"/> <b>ABBY YOUNG</b> Seth
Write-in, If Any	Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 7TH SENATORIAL DISTRICT (Male)</b> (Vote for ONE)	<input type="radio"/>
<input type="radio"/> <b>TRACY BOOTH</b> Madison	<b>FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 1 (Male)</b> (Vote For Not More Than TWO)
<input type="radio"/>	<input type="radio"/> <b>LEE BARKER</b> Ashford
Write-in, If Any	<input type="radio"/> <b>STEVE LEWIS</b> Bloomingrose
<input type="radio"/>	<input type="radio"/>
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BOONE COUNTY BOARD OF EDUCATION</b>	Write-in, If Any
<b>NONPARTISAN BOARD OF EDUCATION</b> Maximum eligible to be elected from districts: District 1 - two (2); District 2 - one (1); District 3 - one (1) (Vote for not more than THREE)	<input type="radio"/>
<input type="radio"/> <b>DARLENE McCLURE</b> Danville Dist. 3	Write-in, If Any
<input type="radio"/> <b>RYAN LONG</b> Ashford Dist. 1	<input type="radio"/>
<input type="radio"/> <b>ROBBY CLINE</b> Bloomingrose Dist. 1	<input type="radio"/>
<input type="radio"/> <b>BARRY L. BROWN</b> Bob White Dist. 2	<input type="radio"/>
<input type="radio"/> <b>JIMMY CRAIG</b> Bloomingrose Dist. 1	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION UNEXPIRED TERM</b> (Vote for ONE)	<input type="radio"/>
<input type="radio"/> <b>LANTZ G. RANKIN</b> Turtle Creek Dist. 2	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<b>OFFICIAL NONPARTISAN BALLOT</b>	<input type="radio"/>
<b>FOR CONSERVATION DISTRICT SUPERVISOR DISTRICT 2</b> (Vote for ONE)	<input type="radio"/>
<input type="radio"/> <b>MARLENE WOODS</b> Hewett	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>

**REPUBLICAN PRECINCTS**  
 22,23,25,30,31,32,36,40,41  
**DELEGATE DISTRICT 32**  
**MAGISTERIAL DISTRICT 1**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Boone County, WV**

**Primary Election**

**May 12, 2026**

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR STATE EXECUTIVE COMMITTEE 7TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)
<b>NATIONAL TICKET</b>		
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co.	<input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.
<input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co.	<input type="radio"/> <b>SPIRO MITIAS</b> Alum Creek Lincoln Co.	<input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	<input type="radio"/> <b>RYAN ELKINS</b> Hamlin Lincoln Co.	<input type="radio"/> <b>MICHAEL KARR</b> St Albans Kanawha Co.
<input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.	<input type="radio"/> <b>MICHAEL KARR</b> St Albans Kanawha Co.	Write-in, If Any
<input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co.	Write-in, If Any	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 UNEXPIRED TERM</b> (Vote for ONE)
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co.	<input type="radio"/> <b>ELLIOTT ELAINE WORKMAN</b> Madison Boone Co.
<input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	Write-in, If Any
<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM</b> (Vote for ONE)	<b>COUNTY TICKET</b>
<b>FOR STATE SENATOR 7TH SENATORIAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.	<b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)
<input type="radio"/> <b>CINDY BRAKE</b> St Albans Kanawha Co.	<input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.	<input type="radio"/> <b>CHARLES "CHUCK" GIBSON</b> Van Dist. 2
<input type="radio"/> <b>MICHAEL KARR</b> St Albans Kanawha Co.	<input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.	<input type="radio"/> <b>JACOB MESSER</b> Danville Dist. 2
<b>FOR MEMBER OF HOUSE OF DELEGATES 32ND DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female)</b> (Vote for ONE)
<input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.	<input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.	<input type="radio"/> <b>SUSAN BAISDEN</b> Gordon
<input type="radio"/> <b>JENNIFER BIAS BRYANT</b> Danville Boone Co.	Write-in, If Any	<input type="radio"/> <b>RHONDA COOK LANE</b> Madison
<b>FOR STATE EXECUTIVE COMMITTEE 7TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM</b> (Vote for ONE)	<input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.
<input type="radio"/> <b>SUSAN BAISDEN</b> Gordon Boone Co.	<input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male)</b> (Vote for ONE)
<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St Albans Kanawha Co.	<input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.	<input type="radio"/> <b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co.	Write-in, If Any	<input type="radio"/> <b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>CINDY BRAKE</b> St Albans Kanawha Co.	Write-in, If Any	Write-in, If Any
<input type="radio"/> <b>Write-in, If Any</b>	Write-in, If Any	Write-in, If Any
<input type="radio"/> <b>Write-in, If Any</b>	Write-in, If Any	Write-in, If Any
<input type="radio"/> <b>Write-in, If Any</b>	Write-in, If Any	Write-in, If Any
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>DEMOCRAT PRECINCT 12M</b> <b>CITY OF MADISON LEVY</b>

COUNTY TICKET	DISTRICT TICKET
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 7TH SENATORIAL DISTRICT (Female)</b> (Vote for ONE)	<b>FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 3 (Female)</b> (Vote For Not More Than TWO)
<input type="radio"/> <b>SUSAN BAISDEN</b> Gordon	<input type="radio"/> <b>JENNIFER BIAS BRYANT</b> Danville
<input type="radio"/> <b>RHONDA COOK LANE</b> Madison	<input type="radio"/> <b>RHONDA COOK LANE</b> Madison
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 7TH SENATORIAL DISTRICT (Male)</b> (Vote for ONE)	<b>FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 3 (Male)</b> (Vote For Not More Than TWO)
<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BOONE COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION</b> Maximum eligible to be elected from districts: District 1 - two (2); District 2 - one (1); District 3 - one (1) (Vote for not more than THREE)	<b>CITY OF MADISON</b>
<input type="radio"/> <b>DARLENE McCLURE</b> Danville Dist. 3	<b>CITY OF MADISON, WEST VIRGINIA EXCESS LEVY MAY 12, 2026</b>
<input type="radio"/> <b>RYAN LONG</b> Ashford Dist. 1	Election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2027, July 1, 2028, July 1, 2029, July 1, 2030, and July 1, 2031 for the purpose of Police Protection \$35,183.00; Street Maintenance \$68,411.00; Recreation \$46,910.00; and General Government Expense \$44,956.00 entered according to the Council of the City of Madison, West Virginia entered on March 9, 2026.
<input type="radio"/> <b>ROBBY CLINE</b> Bloomingrose Dist. 1	That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:
<input type="radio"/> <b>BARRY L. BROWN</b> Bob White Dist. 2	Class I 6.25 cents Class II 12.50 cents Class IV 25.00 cents
<input type="radio"/> <b>JIMMY CRAIG</b> Bloomingrose Dist. 1	<input type="radio"/> FOR
<input type="radio"/>	<input type="radio"/> AGAINST
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>NONPARTISAN BOARD OF EDUCATION UNEXPIRED TERM</b> (Vote for ONE)	
<input type="radio"/> <b>LANTZ G. RANKIN</b> Turtle Creek Dist. 2	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR DISTRICT 2</b> (Vote for ONE)	
<input type="radio"/> <b>MARLENE WOODS</b> Hewett	
<input type="radio"/>	
Write-in, If Any	

**DEMOCRAT PRECINCT**  
**12M**  
**CITY OF MADISON LEVY**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Boone County, WV**

**Primary Election**

**May 12, 2026**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR STATE EXECUTIVE COMMITTEE  
7TH SENATORIAL DISTRICT  
(Male)**

(Vote For Not More Than TWO)

Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE COURT OF  
APPEALS - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**FOR U.S. SENATOR  
(Vote for ONE)**

**DAN GREEAR**  
So Charleston Kanawha Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

**JEFFREY V. KESSLER**  
Glen Dale Marshall Co.

**THORNTON COOPER**  
So Charleston Kanawha Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**RACHEL FETTY ANDERSON**  
Morgantown Monongalia Co.

**RIO PHILLIPS**  
Charleston Kanawha Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**BRITTA "BRIT" AGUIRRE**  
Logan Logan Co.

**VINCE GEORGE**  
So Charleston Kanawha Co.

**STATE TICKET**

**FOR STATE SENATOR  
7TH SENATORIAL DISTRICT  
(Vote for ONE)**

**CINDY BRAKE**  
St Albans Kanawha Co.

**MICHAEL KARR**  
St Albans Kanawha Co.

**FOR MEMBER OF HOUSE OF DELEGATES  
32ND DELEGATE DISTRICT  
(Vote for ONE)**

**JENNIFER BIAS BRYANT**  
Danville Boone Co.

**FOR STATE EXECUTIVE COMMITTEE  
7TH SENATORIAL DISTRICT  
(Female)**

Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**SUSAN BAISDEN**  
Gordon Boone Co.

**MARY ANN ROEBUCK CLAYTOR**  
St Albans Kanawha Co.

**BRITTA "BRIT" AGUIRRE**  
Logan Logan Co.

**CINDY BRAKE**  
St Albans Kanawha Co.

Write-in, If Any

Write-in, If Any

POLL CLERKS

POLL CLERKS

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
10TH FAMILY COURT CIRCUIT - DIVISION 1  
UNEXPIRED TERM  
(Vote for ONE)**

**ELLIOTT ELAINE WORKMAN**  
Madison Boone Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
UNEXPIRED 6 YEAR TERM  
(Vote for ONE)**

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

**CHARLES "CHUCK" GIBSON**  
Van Dist. 2

**JACOB MESSER**  
Danville Dist. 2

**FOR CONGRESSIONAL DISTRICT  
EXECUTIVE COMMITTEE  
1ST CONGRESSIONAL DISTRICT  
(Female)  
(Vote for ONE)**

**SUSAN BAISDEN**  
Gordon

**RHONDA COOK LANE**  
Madison

Write-in, If Any

**FOR CONGRESSIONAL DISTRICT  
EXECUTIVE COMMITTEE  
1ST CONGRESSIONAL DISTRICT  
(Male)  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

Write-in, If Any

**DEMOCRAT PRECINCTS  
11, 12, 12M, 13, 14, 15, 17, 18, 19, 53  
DELEGATE DISTRICT 32  
MAGISTERIAL DISTRICT 3**

COUNTY TICKET	DISTRICT TICKET
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 7TH SENATORIAL DISTRICT (Female)</b> (Vote for ONE)	<b>FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 3 (Female)</b> (Vote For Not More Than TWO)
<input type="radio"/> <b>SUSAN BAISDEN</b> Gordon	<input type="radio"/> <b>JENNIFER BIAS BRYANT</b> Danville
<input type="radio"/> <b>RHONDA COOK LANE</b> Madison	<input type="radio"/> <b>RHONDA COOK LANE</b> Madison
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 7TH SENATORIAL DISTRICT (Male)</b> (Vote for ONE)	<b>FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 3 (Male)</b> (Vote For Not More Than TWO)
<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BOONE COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BOARD OF EDUCATION</b> Maximum eligible to be elected from districts: District 1 - two (2); District 2 - one (1); District 3 - one (1) (Vote for not more than THREE)	Write-in, If Any
<input type="radio"/> <b>DARLENE McCLURE</b> Danville Dist. 3	
<input type="radio"/> <b>RYAN LONG</b> Ashford Dist. 1	
<input type="radio"/> <b>ROBBY CLINE</b> Bloomingrose Dist. 1	
<input type="radio"/> <b>BARRY L. BROWN</b> Bob White Dist. 2	
<input type="radio"/> <b>JIMMY CRAIG</b> Bloomingrose Dist. 1	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>NONPARTISAN BOARD OF EDUCATION UNEXPIRED TERM</b> (Vote for ONE)	
<input type="radio"/> <b>LANTZ G. RANKIN</b> Turtle Creek Dist. 2	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR DISTRICT 2</b> (Vote for ONE)	
<input type="radio"/> <b>MARLENE WOODS</b> Hewett	
<input type="radio"/>	
Write-in, If Any	

**DEMOCRAT PRECINCTS**  
**11,12,12M,13,14,15,17,18,19,53**  
**DELEGATE DISTRICT 32**  
**MAGISTERIAL DISTRICT 3**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Boone County, WV**

**Primary Election**

**May 12, 2026**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR STATE EXECUTIVE COMMITTEE  
7TH SENATORIAL DISTRICT  
(Male)**

(Vote For Not More Than TWO)  
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**FOR U.S. SENATOR  
(Vote for ONE)**

**JEFFREY V. KESSLER**  
Glen Dale Marshall Co.

**THORNTON COOPER**  
So Charleston Kanawha Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**RACHEL FETTY ANDERSON**  
Morgantown Monongalia Co.

**RIO PHILLIPS**  
Charleston Kanawha Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**BRITTA "BRIT" AGUIRRE**  
Logan Logan Co.

**VINCE GEORGE**  
So Charleston Kanawha Co.

**STATE TICKET**

**FOR STATE SENATOR  
7TH SENATORIAL DISTRICT  
(Vote for ONE)**

**CINDY BRAKE**  
St Albans Kanawha Co.

**MICHAEL KARR**  
St Albans Kanawha Co.

**FOR MEMBER OF HOUSE OF DELEGATES  
32ND DELEGATE DISTRICT  
(Vote for ONE)**

**JENNIFER BIAS BRYANT**  
Danville Boone Co.

**FOR STATE EXECUTIVE COMMITTEE  
7TH SENATORIAL DISTRICT  
(Female)**  
(Vote For Not More Than TWO)  
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**SUSAN BAISDEN**  
Gordon Boone Co.

**MARY ANN ROEBUCK CLAYTOR**  
St Albans Kanawha Co.

**BRITTA "BRIT" AGUIRRE**  
Logan Logan Co.

**CINDY BRAKE**  
St Albans Kanawha Co.

Write-in, If Any

Write-in, If Any

POLL CLERKS

POLL CLERKS

**DAN GREAR**  
So Charleston Kanawha Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
10TH FAMILY COURT CIRCUIT - DIVISION 1  
UNEXPIRED TERM  
(Vote for ONE)**

**ELLIOTT ELAINE WORKMAN**  
Madison Boone Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
UNEXPIRED 6 YEAR TERM  
(Vote for ONE)**

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

**CHARLES "CHUCK" GIBSON**  
Van Dist. 2

**JACOB MESSER**  
Danville Dist. 2

**FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE  
1ST CONGRESSIONAL DISTRICT  
(Female)  
(Vote for ONE)**

**SUSAN BAISDEN**  
Gordon

**RHONDA COOK LANE**  
Madison

Write-in, If Any

**FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE  
1ST CONGRESSIONAL DISTRICT  
(Male)  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

Write-in, If Any

**DEMOCRAT PRECINCTS  
4,45,46,52  
DELEGATE DISTRICT 32  
MAGISTERIAL DISTRICT 2**

COUNTY TICKET	DISTRICT TICKET
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 7TH SENATORIAL DISTRICT (Female)</b> (Vote for ONE)	<b>FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 2 (Female)</b> (Vote For Not More Than TWO)
<input type="radio"/> <b>SUSAN BAISDEN</b> Gordon	<input type="radio"/> <b>SUSAN BAISDEN</b> Gordon
<input type="radio"/> <b>RHONDA COOK LANE</b> Madison	Write-in, If Any
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 7TH SENATORIAL DISTRICT (Male)</b> (Vote for ONE)	<b>FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 2 (Male)</b> (Vote For Not More Than TWO)
<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BOONE COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION</b> Maximum eligible to be elected from districts: District 1 - two (2); District 2 - one (1); District 3 - one (1) (Vote for not more than THREE)	
<input type="radio"/> <b>DARLENE McCLURE</b> Danville Dist. 3	
<input type="radio"/> <b>RYAN LONG</b> Ashford Dist. 1	
<input type="radio"/> <b>ROBBY CLINE</b> Bloomingrose Dist. 1	
<input type="radio"/> <b>BARRY L. BROWN</b> Bob White Dist. 2	
<input type="radio"/> <b>JIMMY CRAIG</b> Bloomingrose Dist. 1	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	
<b>NONPARTISAN BOARD OF EDUCATION UNEXPIRED TERM</b> (Vote for ONE)	
<input type="radio"/> <b>LANTZ G. RANKIN</b> Turtle Creek Dist. 2	
<input type="radio"/> Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR DISTRICT 2</b> (Vote for ONE)	
<input type="radio"/> <b>MARLENE WOODS</b> Hewett	
<input type="radio"/> Write-in, If Any	

**DEMOCRAT PRECINCTS**  
**4,45,46,52**  
**DELEGATE DISTRICT 32**  
**MAGISTERIAL DISTRICT 2**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Boone County, WV**

**Primary Election**

**May 12, 2026**

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR STATE EXECUTIVE COMMITTEE 7TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)
<b>NATIONAL TICKET</b>		
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co.	<input type="radio"/> <b>DAN GREAR</b> So Charleston Kanawha Co.
	<input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co.	<input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.
	<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	<input type="radio"/> <b>RYAN ELKINS</b> Hamlin Lincoln Co.
	<input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.	<input type="radio"/> <b>MICHAEL KARR</b> St Albans Kanawha Co.
	<input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co.	Write-in, If Any
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)	Write-in, If Any	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 UNEXPIRED TERM</b> (Vote for ONE)
	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/> <b>ELLIOTT ELAINE WORKMAN</b> Madison Boone Co.
	<input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co.	Write-in, If Any
	<input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.	<b>COUNTY TICKET</b>
<b>STATE TICKET</b>		<b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)
<b>FOR STATE SENATOR 7TH SENATORIAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.	<input type="radio"/> <b>CHARLES "CHUCK" GIBSON</b> Van Dist. 2
	<input type="radio"/> <b>CINDY BRAKE</b> St Albans Kanawha Co.	<input type="radio"/> <b>JACOB MESSER</b> Danville Dist. 2
	<input type="radio"/> <b>MICHAEL KARR</b> St Albans Kanawha Co.	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female)</b> (Vote for ONE)
<b>FOR MEMBER OF HOUSE OF DELEGATES 32ND DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.	<input type="radio"/> <b>SUSAN BAISDEN</b> Gordon
	<input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.	<input type="radio"/> <b>RHONDA COOK LANE</b> Madison
	<input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.	Write-in, If Any
	<input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male)</b> (Vote for ONE)
	<input type="radio"/> <b>JENNIFER BIAS BRYANT</b> Danville Boone Co.	<input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.
<b>FOR STATE EXECUTIVE COMMITTEE 7TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM</b> (Vote for ONE)	<input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.
	<input type="radio"/> <b>SUSAN BAISDEN</b> Gordon Boone Co.	<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St Albans Kanawha Co.
	<input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co.	Write-in, If Any
	<input type="radio"/> <b>CINDY BRAKE</b> St Albans Kanawha Co.	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> Write-in, If Any		<input type="radio"/> Write-in, If Any
<input type="radio"/> Write-in, If Any		

**DEMOCRAT PRECINCTS  
22,23,25,30,31,32,36,40,41  
DELEGATE DISTRICT 32  
MAGISTERIAL DISTRICT 1**

POLL CLERKS

POLL CLERKS

COUNTY TICKET	DISTRICT TICKET
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 7TH SENATORIAL DISTRICT (Female)</b> (Vote for ONE)	<b>FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 1 (Female)</b> (Vote For Not More Than TWO)
<input type="radio"/> <b>SUSAN BAISDEN</b> Gordon	<input type="radio"/>
<input type="radio"/> <b>RHONDA COOK LANE</b> Madison	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 7TH SENATORIAL DISTRICT (Male)</b> (Vote for ONE)	<b>FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 1 (Male)</b> (Vote For Not More Than TWO)
<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BOONE COUNTY BOARD OF EDUCATION</b>	Write-in, If Any
<b>NONPARTISAN BOARD OF EDUCATION</b> Maximum eligible to be elected from districts: District 1 - two (2); District 2 - one (1); District 3 - one (1) (Vote for not more than THREE)	
<input type="radio"/> <b>DARLENE McCLURE</b> Danville Dist. 3	
<input type="radio"/> <b>RYAN LONG</b> Ashford Dist. 1	
<input type="radio"/> <b>ROBBY CLINE</b> Bloomingrose Dist. 1	
<input type="radio"/> <b>BARRY L. BROWN</b> Bob White Dist. 2	
<input type="radio"/> <b>JIMMY CRAIG</b> Bloomingrose Dist. 1	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>NONPARTISAN BOARD OF EDUCATION UNEXPIRED TERM</b> (Vote for ONE)	
<input type="radio"/> <b>LANTZ G. RANKIN</b> Turtle Creek Dist. 2	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR DISTRICT 2</b> (Vote for ONE)	
<input type="radio"/> <b>MARLENE WOODS</b> Hewett	
<input type="radio"/>	
Write-in, If Any	

**DEMOCRAT PRECINCTS**  
**22,23,25,30,31,32,36,40,41**  
**DELEGATE DISTRICT 32**  
**MAGISTERIAL DISTRICT 1**

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Boone County, WV**

**Primary Election**

**May 12, 2026**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR STATE EXECUTIVE COMMITTEE  
7TH SENATORIAL DISTRICT  
(Male)**

(Vote For Not More Than TWO)  
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE COURT OF  
APPEALS - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**FOR U.S. SENATOR  
(Vote for ONE)**

**DAN GREEAR**  
So Charleston Kanawha Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

**JEFFREY V. KESSLER**  
Glen Dale Marshall Co.

**THORNTON COOPER**  
So Charleston Kanawha Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**RACHEL FETTY ANDERSON**  
Morgantown Monongalia Co.

**RIO PHILLIPS**  
Charleston Kanawha Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**BRITTA "BRIT" AGUIRRE**  
Logan Logan Co.

**VINCE GEORGE**  
So Charleston Kanawha Co.

**STATE TICKET**

**FOR STATE SENATOR  
7TH SENATORIAL DISTRICT  
(Vote for ONE)**

**CINDY BRAKE**  
St Albans Kanawha Co.

**MICHAEL KARR**  
St Albans Kanawha Co.

**FOR MEMBER OF HOUSE OF DELEGATES  
31ST DELEGATE DISTRICT  
(Vote for ONE)**

**GEORGE C. BARKER**  
Chapmanville Logan Co.

**DERRICK PEARSON**  
Logan Logan Co.

**FOR STATE EXECUTIVE COMMITTEE  
7TH SENATORIAL DISTRICT  
(Female)**  
(Vote For Not More Than TWO)  
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**SUSAN BAISDEN**  
Gordon Boone Co.

**MARY ANN ROEBUCK CLAYTOR**  
St Albans Kanawha Co.

**BRITTA "BRIT" AGUIRRE**  
Logan Logan Co.

**CINDY BRAKE**  
St Albans Kanawha Co.

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Write-in, If Any

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Write-in, If Any

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Write-in, If Any

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Write-in, If Any

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Write-in, If Any

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POLL CLERKS

**SPIRO MITIAS**  
Alum Creek Lincoln Co.

**RYAN ELKINS**  
Hamlin Lincoln Co.

**MICHAEL KARR**  
St Albans Kanawha Co.

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Write-in, If Any

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Write-in, If Any

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Write-in, If Any

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Write-in, If Any

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Write-in, If Any

**GERALD TITUS**  
Charleston Kanawha Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

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Write-in, If Any

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Write-in, If Any

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Write-in, If Any

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Write-in, If Any

**TOM EWING**  
Edmond Fayette Co.

**BILL FLANIGAN**  
Wheeling Marshall Co.

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Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
10TH FAMILY COURT CIRCUIT - DIVISION 1  
UNEXPIRED TERM  
(Vote for ONE)**

**ELLIOTT ELAINE WORKMAN**  
Madison Boone Co.

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Write-in, If Any

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Write-in, If Any

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Write-in, If Any

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Write-in, If Any

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Write-in, If Any

**CHARLES "CHUCK" GIBSON**  
Van Dist. 2

**JACOB MESSER**  
Danville Dist. 2

**FOR CONGRESSIONAL DISTRICT  
EXECUTIVE COMMITTEE  
1ST CONGRESSIONAL DISTRICT  
(Female)  
(Vote for ONE)**

**SUSAN BAISDEN**  
Gordon

**RHONDA COOK LANE**  
Madison

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**FOR CONGRESSIONAL DISTRICT  
EXECUTIVE COMMITTEE  
1ST CONGRESSIONAL DISTRICT  
(Male)  
(Vote for ONE)**

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Write-in, If Any

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Write-in, If Any

**DEMOCRAT PRECINCTS  
2,3,7,9  
DELEGATE DISTRICT 31  
MAGISTERIAL DISTRICT 2**

**VOTE BOTH SIDES**

**PRECINCT 2  
Typ:02 Seq:0001 Spl:01**

COUNTY TICKET	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BOONE COUNTY BOARD OF EDUCATION	DISTRICT TICKET
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 7TH SENATORIAL DISTRICT (Female)</b> (Vote for ONE)	<b>NONPARTISAN BOARD OF EDUCATION</b> Maximum eligible to be elected from districts: District 1 - two (2); District 2 - one (1); District 3 - one (1) (Vote for not more than THREE)	<b>FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 2 (Male)</b> (Vote For Not More Than TWO)
<input type="radio"/> <b>SUSAN BAISDEN</b> Gordon		<input type="radio"/> <b>DARLENE McCLURE</b> Danville Dist. 3
<input type="radio"/> <b>RHONDA COOK LANE</b> Madison	<input type="radio"/> <b>RYAN LONG</b> Ashford Dist. 1	<input type="radio"/> Write-in, If Any
<input type="radio"/> Write-in, If Any	<input type="radio"/> <b>ROBBY CLINE</b> Bloomingrose Dist. 1	<input type="radio"/> Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 7TH SENATORIAL DISTRICT (Male)</b> (Vote for ONE)	<input type="radio"/> <b>BARRY L. BROWN</b> Bob White Dist. 2	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JIMMY CRAIG</b> Bloomingrose Dist. 1	
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 31ST DELEGATE DISTRICT (Female)</b> (Vote for ONE)	<input type="radio"/> Write-in, If Any	
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BOARD OF EDUCATION UNEXPIRED TERM</b> (Vote for ONE)	
<input type="radio"/> Write-in, If Any	<input type="radio"/> <b>LANTZ G. RANKIN</b> Turtle Creek Dist. 2	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 31ST DELEGATE DISTRICT (Male)</b> (Vote for ONE)	<input type="radio"/> Write-in, If Any	
<b>NO CANDIDATE(S) FILED</b>	<b>OFFICIAL NONPARTISAN BALLOT</b>	
<input type="radio"/> Write-in, If Any	<b>FOR CONSERVATION DISTRICT SUPERVISOR DISTRICT 2</b> (Vote for ONE)	
<input type="radio"/> Write-in, If Any	<input type="radio"/> <b>MARLENE WOODS</b> Hewett	
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	
	<b>DISTRICT TICKET</b>	
	<b>FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 2 (Female)</b> (Vote For Not More Than TWO)	
	<input type="radio"/> <b>SUSAN BAISDEN</b> Gordon	
	<input type="radio"/> Write-in, If Any	
	<input type="radio"/> Write-in, If Any	
	<input type="radio"/> Write-in, If Any	

**DEMOCRAT PRECINCTS**  
**2,3,7,9**  
**DELEGATE DISTRICT 31**  
**MAGISTERIAL DISTRICT 2**

**VOTE BOTH SIDES**

# OFFICIAL NONPARTISAN BALLOT

**Boone County, WV**

**Primary Election**

**May 12, 2026**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BOONE COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
Maximum eligible to be elected from districts:  
District 1 - two (2); District 2 - one (1); District 3 - one (1)  
(Vote for not more than THREE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM**  
(Vote for ONE)

**GERALD TITUS**  
Charleston Kanawha Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

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Write-in, If Any

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Write-in, If Any

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Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM**  
(Vote for ONE)

**TOM EWING**  
Edmond Fayette Co.

**BILL FLANIGAN**  
Wheeling Marshall Co.

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Write-in, If Any

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Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

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Write-in, If Any

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Write-in, If Any

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Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 10TH FAMILY COURT CIRCUIT - DIVISION 1 UNEXPIRED TERM**  
(Vote for ONE)

**ELLIOTT ELAINE WORKMAN**  
Madison Boone Co.

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Write-in, If Any

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Write-in, If Any

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Write-in, If Any

**DARLENE McCLURE**  
Danville Dist. 3

**RYAN LONG**  
Ashford Dist. 1

**ROBBY CLINE**  
Bloomingrose Dist. 1

**BARRY L. BROWN**  
Bob White Dist. 2

**JIMMY CRAIG**  
Bloomingrose Dist. 1

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Write-in, If Any

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Write-in, If Any

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Write-in, If Any

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Write-in, If Any

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Write-in, If Any

**NONPARTISAN BOARD OF EDUCATION UNEXPIRED TERM**  
(Vote for ONE)

**LANTZ G. RANKIN**  
Turtle Creek Dist. 2

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Write-in, If Any

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Write-in, If Any

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Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR DISTRICT 2**  
(Vote for ONE)

**MARLENE WOODS**  
Hewett

\_\_\_\_\_  
Write-in, If Any

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Write-in, If Any

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Write-in, If Any

**NON-PARTISAN  
ALL PRECINCTS**

POLL CLERKS

POLL CLERKS